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Targum Jonathan on Isaiah
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Targum Yonatan on Isaiah

Chapter 1

The prophecy of Isaiah the son of Amos, which he saw concerning the people of Judah and the inhabitants of Jerusalem in the days of Uzziah, Jotham, and Ahaz: Hezekiah,
Malchiah, and Dewi, the sons of Judah, heard him, and said, "Hear, O Lord, the voice of the Lord, and I will send a message to my people, and I will send a message to them, and they will be afraid of me We love, we hate, and we do not rebel: in my opinion
The Torah is a fearsome beast, and the lion is a fearsome lion. My people Israel will not be defeated. For knowledge I have entered, a people I will not be able to endure: for the tabernacle for my light.
And when the people recited the holy Kaddish and sinned as a man who had chosen a woman, and he made her a slave, he prepared her in a seed of mercy, and her father said to her, "Let her be a son of a lover, and let her be a sacrifice to him
Let us not begin to speculate on what to envy, and let us not add to our sins, and let us not say what is the judgment of every wicked head: and every heart of mine.
From the people and until the king's death, I will be a slave to the riches of the fields, in my house, in the fields of the rebels and Mardin, you will be abhorred by the debt of the enemy, like a sprayer, not restrained by their malice, and not greedy for their love, nor even entitled to the wealth of the agana: Alyahon
The sacrifice of the

Tar And Ishtarat Knesheta Dzion Khamtallata Bkharma Batr Dkatpuhi Kharsal Mabatuta Bmakshya B: Dabaiuhi Kkarta Dzirin Elah
The voice of Tobias, the voice of the hosts of Asher, is heard by the voice of his beloved, and by the voice of his servant

They received a pitima, the kingdom of the Lord, and they were like the kingdom of Sodom, and I sent them to the law of God: a people of their servants, like the people of Gomorrah.
My predecessors were not ashamed of the sacrificial offerings of the sanctuary. I said, "O seventh month, the height of the Dikhrin and the Trab: Fatimah and the blood of Torin and Imrin and Gadyan, oppressed." My predecessors were not ashamed of the sacrifice.
:So I will give you the prediction before me, who will seek this from me, that I may be prepared for my death and that I may be helped again.
You shall not add to the offering of a woman a far-off sacrifice, it is the first of the months and the second of the year, as the day of the Lord's Supper: from the beginning of the month, there is no end to the obligation to receive your sacrifices, in the same way as your sitting.
:May the Lord and the Lord of hosts be far from my enemies, and may He be my guide to the farthest place from my enemies.
And as the priest of Persia, he will know that I am a servant of the Lord, and he will be He demanded Dinah, remembered Danys, judged Din, Yathma, his servant, accepted him, accepted the widow's inheritance.

Therefore, if you will be obedient to the law, you will demand a lesson from me, and I will work in your favor. I said, "If they are obedient, they will be like the sun, like the moon, they will be pale, if they are red, like the sun, they will be like the moon
"And if you refuse and do not accept my decree, you shall be killed by the sword of Sagaah. But I have spoken enough, so judge."
Likewise, Tabu Obada, who is the one

:Your silver is like a vase and your materials are like a desert
in the water of your rabbis, Mardin and a partner in a thief, a merciful and compassionate man, a greedy man, a man who says to his friends, "Serve me well in my judgment, and I will repay you in your judgment, a judgment that is not fair, and a widow who is not worthy of honor."
Therefore said the Lord of hosts, O Israel, the house of Jerusalem, I will come to comfort her in Ram: and to her wise men, as I have revealed to the servant of the temple of the law of the oppressors of my people, and I will take vengeance on the wicked of my people.

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And I will write under my power about you and I will decide as it is written in the Torah, all your laws, and I will witness all your debts, and I will trust called: in you, the laws of the Lord will be established as before, and the kings of your kingdom will be like those of Aula and Batar, so it will be To you is a book of the Lord, a book of the Lord, a book of the Lord.
Zion shall be as a vessel, and Dinah shall be broken up, and her servants shall be as a vessel

:But you will be amazed at the evil of your greed and will be amazed at the evil of your greed, which is supported by pride.
:I will be like a thornbush, like a garden of vomit, like a nightingale, and their tukfah will be
like the youth of a young woman, and their work will be like the spark of a terrible fire, as the one who brings justice to justice, and their falcon will be like a hawk, so that their end will be in vain, and their work in vain, and there will be no more: and their life will be

Chapter 2

:The prophecy of Isaiah the son of Amos shall be fulfilled, saying, "A man of Judah shall be born, and he shall build Jerusalem, and
at the end of the days he shall be established, and the tower of the holy house shall be like the tower of the Torah, and the rampart shall be taken away, and the whole kingdom shall be turned to the hand of the Lord."

The Lord will be with you and will teach you and will lift up the pillar of the holy house, like the house of the dwelling of God, and will make you a pillar of the house of Jacob, and will make you a pillar of the house of the first commandment, and will make you a pillar of the law of the Lord, and will make you a pillar of the law of the Lord, and will make you a pillar of the house Lord, and will make you a pillar of the Lord, and will make you a pillar of the Lord, and will make you a pillar of the Lord,

and will make you a pillar of the Lord, and will make you a pillar of the Lord, and will make you a pillar of the Lord, and will make you a pillar of the Lord, and will make you a pillar of the Lord, and will make you a pillar of the Lord, and will make you a pillar of the Lord, and will make you a pillar of the Lord, and will make you a pillar of the Lord, and will make you a pillar of the Lord, and will make you a pillar of the Lord, and will make you a pillar of the Lord, and will make you a pillar of the Lord, and will make you a pillar of the

:Orita and Ulpan Pitgamah, both from Jerusalem
And he shall judge between the kings of the earth and the people of the sea, and they shall fly to the sea and to the sea: for the people shall not take up a grudge against the people, and they shall not be afraid
of their neighbor: they shall say, The daughter of Jacob, and they shall
eat him with a wolf, and I will show you my face, and I will pray to you, and you shall be healed, and you shall be healed. Arye Etmeliat Arakun Taon
And the fullness of the feast of silver and gold, and the night of the end to make it, and the fullness of the feast of horses, and the night of the end to make it:
:And the fullness of the day is a plea for the servants of their hands to worship, to show their fingers
And a man shall be afraid, and a man's strength shall be weakened, and he shall not be engrossed in wealth.
And he shall send a signal to the one who is in the desert, in the desert of Tinara, and to the one who is in the desert of Aphara, from before them, a sign of the Lord, and from among them it shall be called the Lord.
The eyes of a man shall be lifted up, and the strength of a man shall be weakened, and he shall compass me about in his own strength, and I will compass him about in his own strength. But one day I will come to my death from before them,
and I will compass all my ways, and I will compass all my gates
:And upon every Torah of Ramah, and upon every Ramah of Menalta:
And upon every seer of Migdal Ram, and upon every preacher of the word of the Lord,
:And over all the wisdom of the sea, and over all the preaching of the Biranitha Shapiran
:And he shall make the pride of man to be low, and the strength of a man shall be weakened, and he shall be girded about with his loins in the midst of the earth.
And the fear of the end of the land and the
light of the land in the cave of Tineriah and in the valleys of Aphrah, from before them, entered the land, and from there it was called in My revelations: to the tabernacle of the righteous of Arah
In the past, he was a man of many ways, and

You shall refrain from worshipping a man in the temples of the Lord, for the breath of the living spirit is in my nostrils, and I will be with you for a day: the law is established, and tomorrow I will be judged, and whatever I think, it is

Chapter 3

I am the Lord of hosts, from Jerusalem and Judah, a great and mighty man, a mighty man of valor And the weak will rule in vain.

And the people will fight, one man against another, and one man against another, and the world will rule over Saba and Shaytay in the wilderness.
I am a man of my own family, a descendant of my father's house, and I will give you a great harvest. You will be a great and mighty man. Surely you will be under your hand.
It is said that the night is a good night for those who have hair, and in my house, what is there to eat, and what is there to eat: if my pocket is full, I will not be able to eat it, all the people will be hungry.

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I will make Jerusalem a city, and the people of Judah a city. I will make the city of Judah a city of destruction, and the city of Obedience a city of destruction. I will make them

Say to the righteous, "Blessed are the fruits of their labors."
And to the wise men of Judah, who are ashamed, and to the fullness of their shame, they shall be written for the shame
of my people, and I will tear them out with my teeth, as the vines of the vineyard, and as the vines of the vineyard, which have ruled over my people, I will praise you: and I will make your path desolate.
:I will come to judge, and I will reveal to the servant the law of the Lord from the people.
:O Dinah, the father of my people, and my root, and I will hide myself, my people, a captive, a captive in the midst of the house.
Why do you make my people afraid, and my people are afraid of me? Why do you make them afraid and kill them in their judgments? I said, "O God of hosts,
And he said, O daughter of Zion, pass by, and be weary, and be weary, and be weary, and be weary, and be weary, and be weary: and be weary,

And he shall serve the daughter of Zion, and she shall be precious in my sight.
:On the day that I appoint you, you shall dwell in the land of Dimsaniah, and in the land of Sibiyah, and in the land of Sibiyah.
:Anakiah and the songs of Jedaiah and
Hanisaniah :Keliliah and the songs of Ragilaiah and Kilmisamiah and Kadashiah and
Halitaah :Izkathah and Teltulah
:Kitunya and Shusipaya to Bornkia and Mahakia
And Mahzita, and Kartsia, and Ketaria, and Kabinata, and there
shall be a place of worship, Yavne Bosmin, and a place of peace, and a place of peace, and there shall be. Rushmin damha wa chalaf akpot fata gezoz Rish wa chalaf dahua mahhalkin begiwa yasran sakin da puranuta: work hard from menhoan ary ta'a in Shuferhon :Your mighty men will be killed by the sword, and your servants will be defeated by
the enemy.
And they shall gather and gather together the flocks of the flock, and the flocks of the flock shall be emptied, and the flocks shall be burned.

Chapter 4

And seven days shall pass in the wilderness, and one in the wilderness, which is the name of the Lord, and the Lord shall be covered: and the name of the Lord shall be called the name of the Lord, the name of the Lord, the name of the Lord.
In the future, he will be a Messiah, a joy and a treasure, and the servants of the Torah will be multiplied and will be praised for their greatness: Israel, and
he will be a light of light for Zion, and the servants of the Torah will be established in Jerusalem, a holy Kaddish will be said to him, all that is written: For the life of Alma, I will see the consolation of Jerusalem.
If it were my will, I would save the daughter of Zion, and I would avenge the blood of the innocent of Jerusalem, and I would save her from the slain in the judgment seat, and in the judgment seat of Gemara.
And I will shine, O Lord, upon all the sanctuary of the Torah of Zion, and upon the place of the house of my tabernacle, a precious cloud, O Lord, shall cast down my glory in the morning, and my glory and brightness, as if my flame were in the night. But I will leave it to the people to call out, saying, "My glory, my tabernacle, shall be a garden, my glory in a
garden, and over Jerusalem shall be the cloud of my glory, a cloud rising from the waters of Egypt." And the heart is hidden, and the Agna flows: and from the rain

Chapter 5

The prophet said, "I will praise you, O Israel, for the vineyard of the seed of Abraham, my mercy, the dwelling place of my mercy: for the vineyard of my people, my beloved Israel, you will be my treasure, my treasure in the tower of Ram, in the place of Shema."
And they shall sanctify and cover it, and shall make it like a place for a vine in the choice place, and shall build my sanctuary among them, and even my altars, and I will make atonement for their sins, and I will say, "I will serve you, Obadiah, and I will serve you before you, and I will not be angry with you." The
prophet said, "For the house of Israel has rebelled against my law, and there is no one to be a servant like me." Jerusalem: And the man of Judah, judge him as Dinah, before me, of my people. What is the matter with the
word Amrit for a servant, Od, for my people, and not a servant for a man? What is the matter with the word Amrit for a servant, Obadin: and they shall not be ashamed of their servants.
And as for me, I will make a covenant with you, and will prepare a covenant for my people, and will remove my tabernacle from their midst, and it shall become a desolation: I will make their sanctuary a desolation, and it shall become a desolation.
And they shall be silent, and shall not be troubled, nor shall they be troubled, and they shall be shaken, and they shall be troubled

But the people of the house of Israel, and the men of Judah, were gathered together, and the word of the servant of the Lord was Dinah: and there was no man of Israel, nor any servant of the Lord, nor any servant of the Lord, nor any servant of the Lord.

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And they built house upon house, and they built them

The prophet said to my lord, "I have heard that you will cut off this from before, O Israel, if not from the land of Sagian: next to him will be Yehon the Rabbi and Tabin from among you, and in the land of Choba,
they will not have a tenth, the house of Asar, the house of Ashcharin, the wine of the winepress, the house of Hadad, and the house of Kor: the seed will be the work of the hill of Sain."
And he went forth with a hawk to the feast of the ancient evil, pursuing the latter to dismiss the Marmishin on the level of the evil: Onsin, a fire-breathing creature,
and he was on the hands of a lute and a harp, a flute, a trumpet, and a horse from the city, and his light was sufficient to overcome him: and the work of his might was not seen.
Therefore my people shall be saved from my knowledge, and they shall honor his death with a crown, and shall hide themselves in his scepter with a bow.
Therefore the pit of Sheol shall be opened, and the hole of the cobra shall be opened, and the night of the wolf shall be opened, and his place shall be despised, and they shall hide themselves, and they
shall be afraid: and he shall strike with a rod: and man shall be afraid, and the strength of a man shall be
weakened, and the eyes of the wise shall be dim: and he shall compass The armies of Dinah and God, the holy Kaddish
And it was Parson Zadkiah, as Elihu had said, that he should be a priest, and he was a priest of the house of Zadkiah, and he was a priest of the house of Zadkiah, and he was a priest of the house of Zabhar Dekadisha of Israel: And we know it

And he said to the wise men, "Do not be afraid of the righteous, and do not be afraid of the righteous, and do not be afraid of the righteous, and do not be afraid of the wicked

And they are wise in their own eyes, and they have received their own counsel:
and they are men of bitter wine, and men of bitter wine, and they are filled with the desire of old.
:Mizhan Lehi Lahaiba Halaf Dimkablin Minya Mamon Dishkar Zachot Zakaya Birsha Ma'dan Minhon Bekhen Yitachlon
Like Kassa In Ashta And Like Amira In Shalhubita Masgan Tukfahon When He Was Wasted And Mamon Unsahon
Like Abaqa Defarach But Their End In The Law Of The Two Armies And The Day Of The Holy Yom Kedesh Israel:
Far away
from him, so that the army of his people and the lions under his mighty men are like a camp, and his eyes are like a fire, and his wind is like a whirlwind, and his body To repay a loan

And he will lift up thee to the heavens from afar, and he will eat the fat of My voice is like a lion's den, and my voice is like a lion's den. My
Dyhon in this hour will be covered from before the sun rises.

Chapter 6

When King Uzziah was drinking, the prophet Hazaiah said, "I saw that my king would be called to sit on a high throne: 'And he will take it from the heavens of Rome, and from its
depths it will be called the temple of the Holy of Holies in Rome, which was before me. He drank a cup of wine, he drank a cup of wine, and My poor body is not predictable and I am using it.
And they receive judgment from judgment and recite a holy kaddish in the name of the heavens above, the house of the tabernacle, a holy kaddish on the occasion: The work of my might, a holy kaddish for the world and for the worlds of the worlds, O full host, all these occasions will be celebrated.
And the house of the LORD was built in the midst of the house of the LORD, and

And I will set my hand with one of the sheaves and the wick of

And he said to me, "Have I fulfilled the defects of my prophecy in your mouth, and your debt will be forgiven, and your sin will be atoned for?"
And you heard that it was a light thing to say, saying, Whom shall I send to prophesy? And who shall make thee to prophesy? And you said, I will send thee: and I will make thee to
prophesy. And you said, I will make thee to prophesy to the people of the law, that they may hear, and not understand; and they may see, and not understand.

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The heart of the people is a silent judgment, and my judgment is precious, and my judgment is a people of darkness, they will never see it in their eyes: and their judgment will be heard, and their heart will be ashamed, and they will be ashamed, and they will be silent in their eyes. And you said, Until I die, O Lord, and I said, Until I die, a kinsman from me will return, and a man and a woman from me will come: you will be destroyed and you will be removed: and you will be far away, O Lord. Build a man and close your side

And they shall dwell in it one from Asra Zadkiah, and they shall be glad and rejoice, and they shall be like a thornbush, and

Chapter 7

And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of the tribe of Judah, that he made a breach upon Rezin king of Aram: and Pekah the son of Remaliah brought Israel to Jerusalem to offer sacrifices to the kinsmen, and they were not able to offer sacrifices to the kinsmen.
And it came to pass in the house of David, that the king of Aram should be joined with the king of Israel, until the days of my God, and he was moved to his heart: and his people came to him as the foundation of the trees of the field, and he was moved from before the spirit,
and he said, O Isaiah, I will go forth, and I will hold thee, and the remnant of thy disciples shall be without sin, and his heart shall be free from sin: to the end of the wickedness of the wicked, and to the end of the wickedness of the people Elita Di Bekbas Hakal Mashtach Qaziriya

And you shall say to Ishmael, "Do not be afraid, and do not let your heart be troubled." From before them, Rabbah the judge taught: "Like Obadiah the son of Mattaniah, the son of Rezin, and Aram, and the son of Remaliah,
:Then the king of Aram went up against Ephraim and Remaliah, and they gathered together, and took Amana, and made her king in the valley of the manna of Daksha: and they said, "Kidnan said, O God, do not arise, nor be, the king of Aram, Damascus, and the king of Damascus,
Rezin, and at the end of the year, and five years." The house of Israel shall be destroyed from his kingdom, and the princes of Ephraim
shall be Samaria, and the princes of Samaria shall be Remaliah's mount, if ye will not hearken unto the words of the prophet Ari, it shall not
be established: and I will add a prophet like unto the word of
Ahaz, to a sign of a sign upon the earth, or to a vision of a time, or to a vision of a day: if thou wilt ask of thee, or of thy God, ask of thee,
that he may be served in heaven: and I will say, Ahaz, it shall not be established: I ask, and I will not be a man before you, and I will say, "Hearken unto the house of David the younger, that the word of the Lord is a prophet, and I will be

Oh, behold, a woman will conceive and bear a son, and she will call his name Immanuel. She will :So it will be given eat both fat and milk, until she will not know whether she is far away or near.
But even if a scholar does not know how far away he is and how close he is, he will be silent, and you will be the one who oppresses them from before: Teach me, O king.
O you, and upon your people, and upon the house of your father, that day shall I not be with you for ever, that the house of Israel should be I will be scattered: upon the house of Judah, O king of the Assyrians,

O people of the kingdom of Gibearia, the land of the sea, the sea

And they shall give and keep their peace in the valleys of Kirjath, and in the plains of Kephia, and in all the wilderness of Naazuthai, and in all: and the house of Tushbatah shall dwell
in Idana; she shall be destroyed, O house, as Demittill was destroyed in Harba, Haripha, Sibkaiah, and Migria in Ebre: and it shall be seen in the kingdom of Malcha, and in the kingdom of Malcha, and in the kingdom of her servants, and in all the land of the My kingdom is like a cloud: and it shall be in the future that the man who holds the wheel of Torah and teaches the people will be established.

And there shall be a good anointing oil, and oil and fat shall be anointed, all the righteous shall be anointed with oil in the body:

And it shall be in the days of the LORD, that all the cities of Taman shall be a thousand cities, equal to a thousand talents of silver, to the LORD: and it shall be
In Girin and Bakashan, they will prepare for the mountain of the Amorites and the Amorites, and all the mountains of
Judah will be destroyed. In the valley of the Amorites, they will be destroyed, and there will be no way to reach the mountain of the Amorites and the Amorites. And it will be: the house of Arba'ah in the horn of Detor'in and the house of the ministers of E'drin, De'an.

Chapter 8

And he said, "I will give you a large tablet, and a writing from my God, a writing that explains my soul, for the sake of this disgrace and for the sake of my witnesses, and I will testify before me, a witness who is strong, that Leviticus will be a prophet to the prophetess of Uriah the priest, and he will be with him: Even so, all the comforts of the prophetess to the prophetess of Zechariah the son of Barachiah, I will be a prophet to the prophetess."

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And Eli went up to the prophetess, and Adiah bore a son, and said, "Call my name Shemiah, for she is a reproach to me, and to my fathers: Adiah."

But until the scholars of the city of Abba and Ima Yishvath know, the treasures of Damascus and the treasures of Samaria were before them: King Dathor
And Joseph said, "I will speak to you, O king, and to the king of the people
King Dathor and all his servants, and he will gather all his flocks and will rule over all his flocks:

And in that day the tribe of Judah shall be like a mighty river unto Jerusalem: and there shall be a people of my servants, from my people: I will bring you to the land of the living God.
:You will gather together, O Ammayah, and you will create, and you will strengthen him, all of you, in the midst of the storms, you will attack and you will create, you will attack and you will create
:You shall make a king, and his nightly feasts shall be a feast, and my soul shall not stand in the presence of God.
:And I, as a judge, said, Woe to me at the time of my prophecy, and I will be your servant in the streets of the people of the land.
Do not be arrogant, rebel against all the words of the people of the law, and do not enter into its gates, and do not be arrogant against its gates.

:O ye armies, it shall be a holy convocation, and it shall be your entrance, and it shall be your defense.
And if you do not accept it, then I will make you a burden and a stone of my life and a burden to be weighed against my daughter: the leaders of Israel will be punished and punished for their rebellion against the tribe of Judah, and they will be punished in Jerusalem: and they will be weighed in the midst of the sea, and they will fall and be burned and be burned and be burned, and they will I testify that I do not accept a seal and that I have not read the law, and that I have not read the law:

The prophet said, "My shadow was before me." He said to Salka, "My dwelling place is from the womb of Jacob, and I came from before him."
Until now, my people have been living and my world has been loving me. They will be established in my name and I will be a leader, and I will say to them, "My people, over Israel, will see and be pleased to abolish the circumcision of He will ask for it from the law and from the remembrance of it, he will say: And from the law, is it not so that the blind will go and
divide the sins of the people, from the sins of the people, he will ask for life from the dead, as is the case with Timron, to be rich in the law, and to be loved by us and to be testified to, I will hear, but do not be a burden between me: the blind and the blind will say: As the end of the law is From the night of the morning, and from

:And Sa'id, who will give me the gift of my life, will be my light, my glory, Akka, the Kafan, and my flame, Akka, the Kabel, and the Badur
But I will not plant all my plans to be a burden to the poor as in the days of my predecessors. The people of Zebulun and the people of Naphtali will be burned, and the king will be left to surround my exiles on the plain. They will call upon the strength of the sea and the wonders of the Jordan, close to my bones: Ammaya.

Chapter 9

The people of the house of Israel, who were walking in Egypt, as if they were going to the Qiblah, they left for the camp of the river Sagi, and they understood in a moment: "Tulimotu, Nahora, Azhar,
Alihon, Asgita, the people of the house of Israel, rejoice

I will be the ruler of Aqta, the ruler of the land of the Philistines, the ruler of the city of Itbar, the ruler of Midian.

Therefore, all those who are wicked and who are wicked will be punished with a fine, just as they have been covered with blood, without a written document. They will be given to the common people, just as they were to me, just as you were to me, just as you were to me, so you will be to God, so that you may be sure of your deeds, just as you were to me: they will be attacked like a woman and they will be killed.
A prophet of the house of David said, "My rabbi, born of the mountain of Ithi, will love us and receive our law from above as a rain, and I will call from heaven from before, a wonderful counsel, God Almighty, the Creator, the Creator, the Creator of the worlds, the Messiah

Many are the signs of the servants of the Torah and the saints of Solomon, may the end be upon the throne of David and upon the kingdoms of Athanasius: and it shall be, and for the building of Dinah and for the remembrance of Michan and for the youth of the land, that the armies of Israel shall be served.
:Pithgamah: Send, O bear of Jacob, and I will hearken unto Israel.
And the people of Ephraim shall be proud, and Samaria shall be proud in her multitude, and she shall be proud in her heart.
:Rishia glowed and Voltabine from the treasure I had stolen, and sapphires from the treasure I had bought: And Sanaa, my beloved, surrounded me, and my beloved was aroused.

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Aram from Madinah, and the Philistines from the west, and the spoil of Israel, shall be despised in all places, and they shall not return from their debt, and the spoil of their sackcloth from their sackcloth, and even until the day of their slaughter, and the slaughter of their blood, shall be overtaken: from their sackcloth: and the people shall not return to the slaughter of the children of their fathers, and the young men shall be cut off from before them. The armies will not be destroyed: and the prince from Israel will be a ruler, and the ruler will be a ruler, and the ruler will be a ruler for one day: and the ruler will be a ruler, and the ruler will be a liar, and the ruler will be weak: and the people will be a burden to the judge, and the people will be a burden to the judge.
And on my orphan and on my widow, my fathers will not have mercy; therefore on my people, my fathers will not have mercy, the slanderers and the hypocrites, and all the hypocrites who speak lies, in all this they will not be forgiven their debts, the burden of their sins: from the beginning of their sins, and from the beginning of their sins, and from the beginning of their sins, they will be forgiven.
I will light a fire like a fire, a fire of sin and a fire of life, and you will rule over the rest of the people and you will rule over them: you will be a king.

In the morning, the armies of the land will burn, and the people will be like a fire, a man will burn against my brother, and a scoundrel from the south and a scoundrel from the east, and a scoundrel from the west, and a man will not be like a scoundrel from the west. The scoundrel of Manasseh will be like a scoundrel of Ephraim, and the scoundrel of Ephraim with the scoundrel of Manasseh, as one man, they will be united to my death. The daughter of Judah, in all this, did not refuse to pay her debts, and even to the extent of her suffering, she was ready to pay her debts.

Chapter 10

:And the scribe of the wise man, the scribe of the wise man,
For the wicked are a burden to the poor, and for the wicked are a burden to the poor. For the wicked are a burden to the poor, and for the wicked are a burden to the poor.
And what is your worship for a day of turmoil, a burden, a burden, and a far-off feeling of pain, where you will not be able to take root? For Sa'id, and you will be entangled in a tangled web.
Therefore, a man from Arakon will be imprisoned, and a man from Kirvikon will be killed, and you will be deceived in everything, so that he will not be deprived of his debt, the debt of the Rogziab of the treasury, and even the time of the outbreak of their rebellion and the coming of the future: to repay the treasury
:Woe to the Sultan of Rugazi and your angel sent from before me, in the presence of the Hanifa Church, I sent them and upon the people who passed by them, upon the Awrayah of Afakidin, for the destruction of this world and for my people: ada and for its equality, for the sake of the people of the land of the Sikhs,
And it is not so in my imagination and in my heart, it is not so in my thoughts, but in my heart I say to go forth and to gather the people together, it is not: in the wilderness.
:Ari will say, "Isn't all my reign as one, like the previous king, Hashibin?"
Is it not as Darcamish, as Bisha before me, so Calno? If not as Darpad, which is a terror in my hand, as Hamath, and as: As you served Damascus, so will I serve Samaria: As the forgetfulness of my hands,
Malchus, and the falcon, to the slaying of the Philistines, and Zalmunna from Jerusalem, and the slaying of Samaria: Is it not as you served Samaria, and to its slaying, so will I serve To Jerusalem and to Zalmunna, there is only one temple, to the temple of all
that is said in the Torah of Zion and Jerusalem, a lamentation over the servants of Ram: "The queen of the earth And it was my turn to speak. came, and upon the dwelling of the high places of my shame, I said, 'By the strength of my hands I will serve you, and by my wisdom I will be strong, and I will bring forth my people from Medina: to Medina, and to the dwelling of the high places I will be called, in my contempt.'" And I will seal the door of the house of the Lord, and I will make it a place for the dead A vision on the wall of the city of Dnagir, in which the word is spoken, "Am I not a city like Arama, a detestable thing to me, a detestable thing to my soul? God, who is my detestable thing? In the house of the king of the gods,

And it shall be, that Mary shall be the mother of Israel, and the daughter of the house

:Victory of the servants of the people, with their backs, shall be established, and they shall be clear and deep:And the remnant of the servants of the tribes shall be added to what is the people of Demian, and their king shall be considered weak.
And it shall come to pass in that day, that Joseph shall no more see Israel, and shall not be ashamed of the house of Jacob: for the people shall be ashamed of their own pride, and they
:He who is without sin and whose heart is free from sin, who sees the face of Jacob, he will be pleased with the face of the Lord, the Almighty.
If your people Israel were like a sick man who always carried away his sins and his anger, they would worship him for nothing. A hero who is like a man and speaks in his own name. But I, the God of hosts, will be afraid and go out with all the righteous in the land of Arah.

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Therefore I will say, O God of hosts, do not forsake my people, O Zion, from the place of their dominion, I will restore them: and my ways will I lift up a tree like the wind from Egypt, and my lions like the lions of Zibeon, and they will come to the land of the lions of Jacob, and I will be angry with my servants, my people: they will be a plague to their outcasts, and I will be my refuge. The armies of Midian are like the battle of Oreb, and their enemies will be as fearful as the sea: Pharaoh's enemy will be on the sea, and they will be worshiped as a hero, like the Egyptians. And it will be in the future. This is the enemy's enemy, and his arrows will be on your forehead, and the blind will be blinded before them. Messiah: You will be on the mountain of Aiyyat in Migron. To Michmash, the right hand of the rabbis of the Misharyites: He crossed the Jordan at Gibeah, his daughter, to the city of Itbar, the city of Ramah, a man of Gibeah, the city of Saul, his blood. :Arimu Calekon, a woman of the tribe of Gauls, I have made her wise, she dwells in poverty, she is a prostitute. :If a man be made like blood, he shall give thee a great fire, and shall burn for a long time, and shall be a pillar of fire unto the house of Sennacherib. (King Dathor took and passed over the hill of Arnin, and spake with her people forty thousand, and the sons of Gosphin, and the sons of Malchin, and the sons of the kings of Taga, and shall understand the wisdom of the wise, and spake with her people ten thousand, and the sons of Saifin and Romchin. The people of Matan and Shitin Alpin, the chief of the Girin, the chief of the Drahatin, the ancient, a hundred Alpin Orcha, the length of his provinces, four hundred farthings, the length of his horses, forty farthings, the number of his provinces, what did he give and Shitin Alpin Ribua, he lacked one, and so did you Upon Abraham, as he was deceived, he will give a terrible day to the people, and so will the days come when I will come with Gog and Magog, when I will destroy the last of my people, when I will destroy the former laws, when they crossed over the Jordan and drank water Kiryat Kahaneah, the city of the Canaanites, received the word of the Lord, saying, "Is not this the city of Jerusalem? Why hast thou made all my servants to tremble? And hast thou made all my kingdom to tremble? Is it small and feeble? Thou hast subdued all my kingdoms by the stroke of my hand? Is it small and feeble? Is it the knees of the people? Thou hast subdued them by the stroke of my hand? Is it the head of the house, which is moved with the hand of the LORD?" The Holy One is in Zion: and upon the throne of Jerusalem

O Lord of hosts, the high ones of the earth shall be cut off in the land of Egypt, as the rod of Demetrius is beaten in the field, and the high ones of the earth shall be cut off: they shall be gathered together, and the scepters shall be gathered together: and the mighty men of the earth shall be cut off from the men of Demetrius, as Barzillai, and the servants of the house of Israel shall be destroyed.

Chapter 11

And a king shall arise from my sons, and a Messiah from my sons, and my sons shall multiply.

And you will pour out your spirit of prophecy from before, O spirit of wisdom, and you will strengthen us with the spirit of a king, and with the spirit of might, the spirit of knowledge: and you will enter into my presence.

And they brought him near to the entrance of the temple, and he said, "It is not for the sight of him to see, it is not for the hearing of him, it is not for the hearing of him to hear, it is not for the hearing of him to hear."

And he shall judge in the city of Cush, and shall fight in the city of Hymnuta, the darkness of the people of Daraa, and shall destroy the lives of the people of Areaa: in the city of Pomia, and in the city of Mamelil, the waters of Armilos the Rashi: and he shall be a righteous merchant, a merchant of Leah, and the servants of the city of Menuta, offering sacrifices to Leah.

In the days of the Messiah, Israel will be a great nation, and the Lord will be with them

:And the Torah and the Diva shall be as the sun, and the lion

And it came to pass in the morning, that the Lord God of Israel would come and establish the house of the Lord, and that he would be a guide to the people. And it came to pass: The house of the Lord of Israel was visited.

And it shall come to pass in that day, that Joseph shall add the strength of his might to the breaking up of the people of Israel, which he shall see from the east, and from Egypt, and from Pathros, and from Judah, and from Elam, and from Babylon, and from Hamath, and from the south of the sea: and he shall set up a rod for the blind, and shall gather together the remnant of Israel, and the outcasts of Judah, he shall bring near from the four winds of time, and shall testify unto them. The daughter of Ephraim shall be jealous, and the daughter of Judah shall be jealous: the daughter of Ephraim shall not be jealous: the daughter of Judah, and the daughter of Judah shall not be jealous for the daughter of Ephraim: and they shall be joined together shoulder to shoulder to the Philistines, even in the wilderness, as Jebus was the son of Midian in Edom: and Moab shall be jealous for Jehoiada, and for the children of Ammon.

He will sit down and dry up, and the land will lie down in the sea of Egypt, and they will shoot under the mighty men on the Euphrates, according to the word of my prophecy and my command: for the seventh day I will come and prepare a house in sandals, and there will be a wind like a whirlwind, so that his people will see it. It will be a light from the law, as it was for Israel in the day of their visitation: from the event of Egypt.

Chapter 12

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And you will say in the past, "This is my Lord, O my God, who has gone before me, O my God, and I will be angry with you, and you will be angry with me

And the reception of Ulpan Hadat in joy from the elect of Zedekiah

And Timron in the dawn, this is the first, O shadow in the heavens, the light in the darkness, my servant, I will remember you: the circle of the heavens: praise you first, O

hero, the servant of the mighty, this is in every event.

: I came and praised the Lord as the seat of Zion, but the fourth said, "To confirm the Shekinah in the holy place of Israel."

Chapter 13

: Matel Khos the Lot to Ashkoh Yath Babylon Daynabi Isaiah bar Omutz

On the day when the Lord will come, I will raise my hand and they will be saved from the calamity of my enemies. I will be faithful to my command, even the calamity of my men, and my wealth will be repaid,

my wealth will be repaid, and my glory will be glorified. The glory of the Lord will be like the blood of a people, the :The king is near, and from whom I have made a cup of water, and from whom I have made a cup of water, and from whom I have made a cup of water, and from whom I have made a cup of water, and from whom I have made a cup of water, and from whom I have made a cup of water, and from

whom I have made a cup of water, and from whom I have made a cup of water, and from whom I have :You are far from the borders of the world.

made a cup of water, and from whom I have made a cup of water, and from whom I have made a cup of water, and from whom I have made a cup of water, and from whom I have made a cup of water, and from whom I have made a cup of water, and from whom I have made a cup of water, and

from whom I have made a cup of water, and from whom I have made a cup of water, and from whom I have made a cup of water, and from whom I have made a cup of water, and from which My friends will be amazed: they will be amazed

A day from now, he will prepare for my cruel death, and I will cross over and strike a blow to the equal, and I will appear beside him: and my beloved will be saved from me.

My stars in heaven and their constellations will not shine, and I will not let the sun shine in their constellations, and I will not let the sun shine in their constellations, and I will

not let the stars shine, and I will punish the scribes in their synagogues, and the priests in their synagogues, and I will abolish the multitude of priests and the law: I will make your mother's censers cease.

:I love my beloved, Dmitriy, from whom I have come, from the sons of men, and from the servants of Orita, from the sons of Dauphir.

Therefore the heavens shall tremble and be troubled, and the earth shall be troubled from before them: and the host shall be in the day of their wrath.

And it shall be, that Tabiah shall divide the land, and the land of Damascus shall be a mighty man for the people, and a mighty man for the nations, and a mighty man for the nations.

:All who are in it will be killed, and all who are in the way of the wicked will be killed in the wilderness: and their

oppressors will be devoured before their eyes; they will be plundered in the wilderness, and their women will lie down: and when

I die, I will give them a gift, and they will not be taxed, and they will not be fed in the fields: and the people of the world will be ashamed, and

they will be ashamed and despised. A man will not have mercy on a builder, his eyes will not spare.

And Babylon shall be a place of desolation, a place of joy, a place of worship, a place of great wealth, a place of the Chaldeans, a place of destruction, a place of destruction, a place of destruction: Sodom and Gomorrah shall be.

Do not be afraid forever and do not be afraid for generations to come. Do not spread out the Arabian camel, its dwellings and its pastures, and do not be afraid:

Taman and its pastures, Taman, Tamunan, and they will be filled with the waters of Tehon, Ohin, and Ishrian, Taman, the daughter of Naamin, and Sidin, will

smile: Taman, and they will be scattered like cats in their lairs, and they will go down to the house of the princes of Tephnok, and they will be near the days of Eden. :You will create a bubble, and its day will not be far away

Chapter 14

The Lord will have mercy on the descendants of Jacob, and they will be left alone in Israel, and they will be protected from their enemies and will be added to them. They will be exalted and will establish themselves over the house of

Jacob, and they will speak to the nations, and they will be led to their enemies, and they will be saved from the house of Israel, on the land of their habitation, as a slave and as a slave, and they will be a captive to their captivity, and they will be fruitful in their labor.

Go from your sorrow and your sorrow, and from the hard work of the Lord, who has broken you: and it shall be in the day of judgment, and you shall lift up

the burden of judgment upon the king of Babylon, and you shall judge him as one of the kings of the earth, the pillar of the mountain of the Lord, the end of the age: I love you.

:Tbar Ya Taquf Rashi'in Sultan Khaybin :Dahwa Mahi Ammin

Bitaquf Maha Di La Fasiq Maflach Bitaquf Ammin Bitaquf Maflach And La Mana

:The land of the grove, all the trees, the place where it is planted, will be glorified.

:Even the reign of Hadiya, the most powerful of the people of Nikas, has said from the time of the era that you have been lying down, without a trace of illness,

Ask thee from the evil of thy sweat, before thy death, I will make thee a mighty man, all the mighty men of the earth shall rise up: from their thrones shall all the kings of the earth be lifted up.

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They will all understand and say to you, "Even though you are a wicked person, you are a liar."
:You have asked for your price, you have felt the joy of your singing, your farm is equal to the glory of the Lord, and I have heard from
you, as if you had been seated from Rome, the Lord has made a covenant with the sons of men, like a star that is set among the stars: you have
been anxious for the day when the Lord has made a covenant with the Lord.
And you said in your heart to Rome, I will raise up a flock from among these peoples, I will set up the throne of my kingdom, and I will write in a
book: Time on the wings of
Zipporah: I will raise up above all peoples, I am Elaiah from all their midst.
:Bram to ask for a place under the gates of the house of Abdana: Your strength will
be tested, they will be strengthened, and they will pronounce judgment, a mighty man will be with you, and a time will come for you, by the side of the kingdom.
:She is as dry as a desert, and I call her a corpse, to bind her, and she is not opened, and she is afraid: all
the kings of the earth are like a heap of ashes, and a man is like a bed of ashes in the house of her children.
And you have scattered us from your grave like a clean field, like a slain man, laden with swords, buried behind the stones of my house: we
have perished like a wandering corpse.
Do not be like one of those who are buried in the grave, for I will destroy your land and your people, and they will never have a seed
left: shameful.
I will establish a covenant to build a house of destruction in the house of my father, and I will make it a house
of destruction
Dimhamin in understanding: And I will understand to the end, said the Lord of hosts: Rise up, O hosts, to the
end, if not as you have calculated, so it shall be, and as you have advised, it shall stand for a vision of the
Lord in my event and on the columns of my
people, and I will witness the destruction of my enemies and the destruction of my enemies from
above: their destruction shall cease: that is the king of this kingdom over all I will be a vision, and I will exalt
my strength, and I
will rule over all my kingdoms: I will be a king, and

Do not be afraid of the Philistines,

My idol, upon your throne, I cry out, upon your throne, O Philistine, my Colchon, my lion, from Ziphuna, I have come to you:
and you have come late in my time.
May Zion be cleansed and the darkness of the people washed away. And what will hinder the minds of the people from speaking to me?

Chapter 15

Moab is a cup of wine, and I will pour it out to her. But Moab will be plundered in the night, and she will not be
afraid. Moab will be crushed in the night, and she will not be afraid.
He will be removed from Beth-sheba, from the city of The oppressors of Moab wail and their souls are filled with
sorrow.

In the heart of Moab, the people of Yamron come to the desert, to Zoar, the chariot of the chariots of Rabbah, the lions in the
chariot of the shield: in the valley of Iskcon, the lions in the valley of Hornaim, the cry of the mighty men of war
:Why are there leopards at his side, O Jehovah? Why is there a dry land, a green pasture, without a
man? Therefore their wealth will be plundered, and their wealth, like a desert river, will be turned away from them.
The wall of the city of Moab, even to Eglaim, shall cry out, and the well of the mighty shall cry out: the waters of Dimon shall be filled
with the blood of the slain: the waters of Dimon shall be filled with the blood of the slain: the king shall be as a mount of a lion, to the spoil of Moab: the king shall
be as a mount of a lion, and as a stronghold of the slain, to the spoil of the slain.

Chapter 16

:Yehona, the son of Mesopotamia, the son of Israel, shall stand on his throne in the wilderness of Tor, as the seat of Zion,
and shall be like a bird of Ephraim, from its nests, and shall be shaken, and shall be like the daughter of Moab, from
Gizan to Arnon:
The king of Israel, his servant, has given him advice, saying, "You are like a lily, you

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Therefore the Messiah of Israel will be established in the best of His throne, and He will establish My glory in beauty, in the book of David, a judge and a judge: Justice and a servant
of beauty, for the great ones of Moab will be exalted, and their glory will be exalted, and their glory will be exalted, and their glory will be exalted: their calamity is not equal to wealth.
Therefore Moab and their descendants will wail over Moab and their descendants in their destruction. Screaming and howling at a person like a thunderbolt: shouting loudly like a shame
I will plunder the kingdom of Heshbon, I will destroy the army of Sheba, the kings of Amaia will take away their power, even to the wilderness of Jazer, whose throne is in the wilderness, whose throne is in the wilderness, whose throne is in the wilderness.
Therefore, as I have said, "I will be a shield against Jazer," so you will be a shield against Sheba, where your tears will be poured out like the tears of Heshbon.
And I will be a shield against your enemies and against your enemies, and they will fall like the rain.
And there shall be a feast and joy from Carmel, and from Carmiah they shall not rejoice, nor shall they smile: and there shall be no more sorrow in the land of Egypt: they shall be sorrowful,
Therefore, the blood of my people will be like the blood of Haman, and they will be as the blood of a man as the blood of a man. And it shall come to pass, that my lion shall roar against Moab upon the altar, and shall make the house of my transgressions to tremble before me, and shall not be able to do so. The judgment of Pithamah shall be upon Moab, and upon my people, from the night of weeping.
And as for the night, the virgin of the two virgins, as the two of Hagira, and Joseph, they shall be filled with blood, and they shall come to me in all their multitude: Sagia, and the remnant of the morning, as the little one, Joseph, they shall be filled with all their multitude.

Chapter 17

:The cup of Dilut is poured out for drinking, and Damascus is Damascus, from the beginning of his kingdom, and it is a place of great strength.
:Shibakan Kirvihon Harabho Lobit Mishrei Edrien Dean Yehon and Ishron and Leith Demanid
And he shall take away the ruler from Ephraim, and his king from Damascus, and the remnant of Jehoiachin from Aram, and they shall be abhorred, even the precious of the children of Israel: and Jehoiachin said, O LORD of hosts: And it shall come to pass,
that he shall be a reproach unto the precious of Jacob, and the remnant of Jehoiachin shall be a reproach unto the children of Israel.
And it shall be as a millstone hewn out a high place, and as a heap of stones hewed out, and as a heap of stones he gathered in the plain of Gibearia, and a chest shall stand in the valley of Ullin, like a grove of Zeta, a place of pomegranates, in the head of Anfa, four hundred and fifty in the Sukkah of Meredah, so shall the chest of Jehoiadain Zedekiah stand in the body of Alma, the sons of Malchutha. Say, O God. :Israel
:In the future, may the Lord appoint a man to perform the rites of his servants and his eyes to recite the holy name of Israel, and may the Lord grant him peace.
And I will not stop you on the Agora, Obadiah, and I will not stop my fingers, and I will not vomit and I will not be afraid: and I will be angry with you, O Jehovah, and
I will call them Tokfihon, as you have done, and you will be angry enough to drive them out from before my children: Israel, and I will be by his side, but you will cry out to God, and you will
enter into a covenant. These are the words of your mouth, that you may not be ashamed of the truth: You have set a place for yourself in the choice and the wicked, you have corrupted the land, you have found a place for holiness, for the
people of Taman, you have corrupted the land, you have corrupted the land, and even for a reason to make the house of my dwelling Taman a place of my vision, to be a place of prayer, a place of worship, and a place of worship for your transgression, a place of worship for your transgression, a place of worship for your transgression. Until: May the day of blessing be blessed, for it is a blessing for the breath of life.
And the multitude of the people of Sagian, like the waves of the sea, was like a man, and the excitement of the king was like the excitement of a man: the excitement of the king was like the excitement of a man.
The ruler of the oppressive emotion of the wine of the Sagian, who is moved by emotion, and who will be carried away and pursued like a hawk: Torah before the spirit, and as Galgala before the falcon.
For a time, Ramsha was a poor man, and he

Chapter 18

And I saw them in a ship from afar, and their wings spread out like a kite flying on its wings: from across the rivers of the land.
He sent a messenger to the sea, and :Tishmun Purkan

And I, the son of Kednan, said, "I will give rest to my people Israel, and I will be quiet, and I will be quiet from my holy place, and I will be quiet: I will be quiet in the midst of the wilderness, as the heat of the sun shines on the sun, as a cloud of dew in the midst of the wilderness."
But until the time of the end of the world, the Lord will bring us peace and prosperity, and the kingdom of the people will be destroyed. In the sword and in the day of their siege, they will come and pass.
It will be as if the sun were shining on the sky, and on the moon on the moon, and on the stars

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In the past, when the army was near, it was a people who would attack and plunder it, and if it were not a people who would attack and plunder it, it would be a people who would attack and plunder it. I will go to the place where the Lord will meet me. This is what happened: the army of the Lord will dwell in the wilderness of Zion.

Chapter 19

A cup of dregs is poured out for me to drink, O my God, my God, in the cloud, it will be called to be scattered from Egypt and will be destroyed: the sin of my God is from before me, and the heart of my God will be melted in their bitterness.

And I will gather the Egyptians in Egypt, and they will fight, one against another, and one against his neighbor, and one against his friend, and they will call me by my name, and

by his name: and the spirit of the Egyptians shall be poured out upon their hearts, and their wise men shall be stoned, and they shall be delivered from their wickedness, and from their wickedness, and from their

wickedness, and from their wickedness: and a king of the earth shall rule in their midst, saith the Lord GOD of hosts. And I will deliver the Egyptians into the hand of the Lord of hosts. And they shall draw water from the sea, and their land shall be scorched and dried up.

And they shall be cut off, and shall dry up, and shall destroy the river, and the deep, and the river shall not be quenched: and the great river shall dry up, and shall be in the midst of the sea: and every house of seed shall be dried up, and shall be destroyed, and shall not flourish.

And they shall besiege the sides of Nuniah, and all the people of Raman shall be mourned by the river of Hachath, and the Persians of Maddan shall be scattered upon the waters: they shall besiege: and they shall besiege

the fields of the cistern, and the fields of the cistern shall be destroyed, and the fields of the cistern shall be destroyed.

And it came to pass, when the house of Shatiel was in a great gloom, that he found a drunkard, and a drunkard, and a man of great strength, that he sought out the king of Egypt, and What is the king of hosts over Egypt? He will seize the chiefs of the kings of Tanes, and he will make a man of peace,

and he will make the Egyptians, the chiefs of the kings of the Philistines, and he will make the Egyptians, in all their works, as he made the Egyptians, and he will make them stumble in their ways: and

he will make them stumble in their ways: and he will not have a king of Egypt, a king of kings, nor a ruler of power.

And a little bit

In the past, the Egyptians were weak as a donkey, and they were afraid, and they were afraid before them, the heights of their strength were like that: the armies of the Lord were lifted up above them, and it was a time

when Judah went into Egypt to fight, and all the people were afraid, and they were afraid before them, like that: the armies of the Lord were lifted up above them. In the past, the Egyptians were like that: the armies of

the Lord were lifted up above them, and it was a time when Judah went into Egypt to fight, and all the people were afraid, and they were afraid before them, like that: the armies of the Lord were lifted up above them. Qarwin Bara'a D'Mitzraim Mamalan Mamalal Kana'ana'a and Kaiman

Bishma Daya: Tsabao'ot Karta Beit Shemesh Da'ida'a L'Maharab It will be said that he is a half-hidden: In the past, he was an altar erected before him in the land of A'ra'a D'Mitzraim and he came to the border of his land before him and he was a la'at and a witness before him, Tsabao'ot In the time of Egypt, I will be a shadow before them, from before them, and I will send to them a judge and a judge, and they will be satisfied.

And my power shall be revealed to the Egyptians, and they shall know that I am the LORD, and

The land of Egypt shall be a refuge for them, and they shall be purified and turned to their God, and their sacrifices

shall be accepted and they shall be tested: they shall dwell in the land of Egypt, and they shall be a refuge for them And he will live.

:In the past, Israel was a burden to the Egyptians and to the Athonites, a blessing in the land of Daraa

Blessed be the LORD, O LORD of hosts, for he has brought my people out of Egypt, because of his fear before me, my captivity shall be: to seek and to take his treasure from the midst of my people, and I will preserve Israel.

Chapter 20

When you came to Ashdod, Sargon sent a messenger to King Dathor and Agihah, a relative of Ashdod. He captured it in the

meantime. He cut it off by the hand of Isaiah on Mount Amos, to the point of being exhausted. He made a hole in your throat and your stomach. He pulled out the top of your leg and

made it like a thin, thin, and thin piece of cloth. He said, "How did my servant Isaiah do?" You will be ashamed and disgraced,

and you will be disgraced over Egypt and Ethiopia. Thus says King Malchadhar: The captives of Egypt and the exiles of Ethiopia will be disgraced, and

the Sabeans will be ashamed and disgraced, and the tribe of Araia will be disgraced, and they

And Ya'mir Ya'tib said, "The law was tried in Idna, and it was like this: It was the house of our God,

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Chapter 21

The shield of the Lord is like water from the sea, like a sea of water

The prophet Nebuchadnezzar said, "I will show you a sign from the city of Anisa, from the city of Baaz, from the city of Baaz, from the city of Elam: 'They will attack me very much, all of them will be destroyed from before the king of Babylon, and he will be destroyed.'" Therefore, they filled his heart with sorrow, and one of them was like a rope to a newborn baby. They seized him from hearing: he was wrong from seeing.
:Teh'a Lib'hon Aq'a and Bi'u'u'tin Ach'dun'on Atar Beit Ro'ts'an'ihon Hova L'hon Lit'bar :Sad'aru' Pat'orin Akim'u Sach'vain'u'lhu'u

And you shall see a man with a pair of horsemen, one riding on a donkey and one riding on a camel. The prophet said, "I will see you, I will see you." And you shall see, and behold, there is a shield for one.
The prophet said, "The Lord will protect you from the evil of the world, and I will stand before you on the threshold of the city

The king of the people of Agacha, a relative of the king, gave an offering to the king of Mizpah, as the king of Middash, the king of Idra, said: The prophet who heard the king of Idra said: The armies of the God of Israel, I have seen that they are ready.
A cup of wine to drink, a likeness to me, a cup of wine to drink, a prophet, a Pharisee In Ramsha, the sons of Dedan lived in the valley of the sun, and they were sitting on the banks of the river

:And I will say, Woe unto me, that I will be as a flock, and

Chapter 22

The prophet's burden on the land of Karta, which came to the camp of the prophet, was the prophet's burden. What is the meaning of this? I am: a calabash,
From before you were filled with the glory of the land, like a great city, like a great city, your enemies were not killed by the sword, and even though you were near, you did not kill them. All your rulers were shaken like a rock. From before you were stretched out like a rock, you were burned. All the enemies in you were killed like a rock, far from their land.
Therefore I said, "Let him be separated from me, and I will weep bitterly. Do not let him be comforted by me on the day of my death. I will be a day of mourning and a day of destruction. O God of hosts, on the day of the Lord, come in the army of your prophet." The prophetess of the Philistines, who came from the fold of
And the wise men took a man's yoke, and with him a pair of horsemen, and upon an ox they put a yoke: and there was a falcon from the wilderness of Ithaca, and filled it with stew, and horsemen of the people upon a ram: and the Galileans of the house of Judah, and the Ishtaechites of Idana, which is upon the yoke of the house of the holy things.
And the company of David read a vision, and the assembly of the people, and the people of Israel And I will eat the prophet, my God, the God of hosts, in that day, for weeping and mourning and for cutting off the hair and for the affliction of the poor, and it will come and bring joy, saying, "The thorn is taken away, and the The judge will be silent: "For until the day of your death you will be judged." The judge said, "O God of hosts, you will be judged by the Lord of hosts." The judge said, "O God of hosts, you will be judged by the Lord of hosts." The judge said, "You." The judge said, "You will be judged by the Lord." The judge said, "You will be judged by the Lord." The judge said, "You will be judged by the Lord

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I will make you a turban, and I will cover you with a coat of hair like a turban, and I will make you a garment of fine linen To Eliakim the son of Hilkiah

house And I will clothe him with thy robe, and thy right hand will I strengthen him, and I will give him power in his hand, and he shall be a father to the inhabitants
of Jerusalem and to Judah: and he shall be the key of the house of Mikdash, and the power of the house of David: and he shall open, and he shall be one, and he shall be alone, and he shall be opened: and I will make him a right hand, a servant in the place of the living, and he shall be for the thrones of the house of the Lord. My father and my God will prepare all my dear ones for my father's house, my sons, my sons from Merabbiah and from Adakiah: the priest wears an ephod, and the sons of Levi are one of the Niblia.
In the past, I said, "O hosts, I will set up a mighty one, a mighty one, who will use the place of the living, and he will be plucked up and fall. And the burden of your prophecy will be nullified, O my God, but I will say, 'This is what I have decreed.'"

Chapter 23

The cup of the A market for the blind

In his dwelling place, Sidon, I said, "From the wilderness, I will dwell in the midst of the sea, and I will say, 'If there is no shepherd, I will not be: I will not be fruitful and multiply,

As they heard the sound of the trumpet, they burned the Egyptians, and as they heard the sound of the trumpet, they burned the Egyptians.

:He was exiled to the land of the sea, where his brother-in-law lived.

The Lord has been with us since ancient times, and He has given us a closeness from a distant event: for He has come to us: who is the king of this
kingdom, the king of this kingdom, the ruler

:O hosts of the king, to the end of all your joy, to the end of all your dear ones, to the end of all your delights.

:The terror of your times is like a terrible flood, a terrible storm, a terrible storm: your strength is lifted up over the sea, a terrible storm

The Chaldeans will be a people's court, and there will be no law that will destroy it. They will build it, and its people will be destroyed. They will make it
like a shack. They will be plundered from the fortresses of Tukpakon. And it will be in the future, and the city will be far away, like the days of King Malcha, one from the end of the seven seas. :To form a beautiful, beautiful, beautiful creature

I will exchange my beloved, I will move to Medina, Karta, this is the place where you will be like a beautiful pearl, I will remove my veil, I will show you my eyes for nothing: and I will send my prayers to Elijah, the waters of your sorrow will be poured out.

And it shall be at the end of the seventh month, that the seven days of the month shall be a season, and

Chapter 24

Oh, you who despise me, and give me to you for a sin, and cover me with a slanderous word, and I will speak against you, and you will be judged by me.

And there was Hilona as a priest, Abda as a servant, Amta as a servant, Zebna as a servant, Jaspa as a chief minister: as a manna, as a preacher of the house.

:If you plunder, you will be plundered, and if you plunder, you will be plundered again. So, O my people, you are the judge of the law.

:itabdat the ruins of Area

And when the obligation of the lower court is fulfilled, then he transgresses the law, and the promise is nullified, and the promise is fulfilled. This is from: Alma

Therefore, from the beginning of time, the destruction of Area was laid, and the people who were with him were destroyed. Therefore, the inhabitants of Area will be destroyed: and a man will remain

as a little one: all who drink bitter wine will mourn for him, but his body will be torn apart, all who are of the heart will be grieved.

:Vatilat Chedwat Tofin Ittamena Ittargushat Takifin Paragraph Chedwat Kinara

:On the hands of a singer, do not drink bitter wine, the ancient poet will drink it:

The covenant of Karthon, the sacrifice of one, all that comes from the source:

Laughing over bitter wine, in sorrow, the completion of all joy, the glory of the sale of a thing from the event

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:Ishtar remained in Karta's side and was moved by the slowness of the wind.
But likewise shall the ark of Jehoiadain Zedekiah be set in the midst of the kingdom, as the seed of Zeta, as the seed of the wicked: but the
harvester shall not gather the fig tree, nor the fig tree, but shall praise it with a proverb, as the fig tree shall praise it

Therefore, in the days of Nehora, the righteous will be praised, and the miracles of the Lord will be heard, and the heavens will be blessed: "The God of Israel,
from the house of the Holy One, will come to bring joy to all the inhabitants of Area, and the place of praise will be for the righteous."
The prophet Rav Hagar said, "To the righteous, to the wise Demeter and plunder, plundering

:Dahlah, Komtsa, and Mtsada, may you be blessed with a good harvest.
And it shall be that the one who is torn from before the entrance shall fall to the body as a lump, and the one who is torn from the body as a lump shall be united in a knot: I will worship the Mighty One in heaven, and this will be the secret of the days.
:A sweat will make you sweat, a place will be shaken, a place will be empty, a place
will be broken, a place will be satisfied, a place will be satisfied, a place will be satisfied, and it will be empty

And it shall be in the future that he will be angry, O God, against the sweet things of the earth, and against the kings of the sons of men: dwelling upon the earth.
And they shall be gathered together from the house of the captives, and they shall be gathered together from the house of the anchor, and the tents of the day shall be their refuge.
And they shall worship the Lord, and bow down to the sun, and the strength of his armies shall be revealed: in the Torah of Zion and in Jerusalem, and before them the fathers of his people shall visit.

Chapter 25

O my God, I will praise your name, and you will serve me, and you will be my servant The people of Hassin will enter from before you, but you will stop at the shelter of
Saeed, to hide you in the dawn of Aqah, as Demetrian did from before, a stream like a flood: Mishrab, like from Rashiya to Tsedikaya, like a stream in the
clearness of the wall, like a flood in the event of Tzachia, the feeling of attacking your enemies in the flood,
like a trick in the event of sending life, like Rest: A spirit for the righteous, so that they may be established in righteousness.

And the Lord of hosts will serve all the people in the Torah of the law, and he will sing and

The world will be filled with death, and God will wipe away all the tears from my eyes, and the mercy of my people will be greater than ever: every event will be like a piece of paper, and it will
be said in the beginning, "This is God's law, let us understand it," and it will be explained in the end, "God will explain it."

But the greatness of the Torah will be revealed in the law, and the Moabites will be trampled in their midst, as Demetrius will build a house: in the midst
of the house, and under its greatness it will spread out among them, as the rain spreads out to the sky, and the water will be called with ashes:
my hand will be cast down to the dust. And your flesh shall be cut off, like the flesh of Ammiah, and Jeremiah shall be cut off.

Chapter 26

In the past, the Lord had blessed the city of Judah, the city of Tukfa, and the city of Purkan, and it was filled with tears. He was merciful and gracious. He opened the gates and the people
remembered that they had been cleansed. He had taught them in their hearts that they should be cleansed. He
had taught them in their hearts that they should be cleansed. Why should they serve wealth? But in your name you have washed them.
You will wash yourself on the shore of the sea, as if you were the world and the world of the worlds, so you will be scattered on the shore of the sea, as if you
were the world: but your mother will build Rome, a city, a city, a machine, and a city, until the end, and she will be washed away until the dust is gone.
:Tread the feet of the righteous, the feet of the humble, the darkness of the people
The way of Zedekiah is established, and his servant, the way of Zedekiah, will be established.
For the way of your justice, O Lord, is pleasing to your name, and to your glory, the love of our souls.

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My soul longs for your peace in the night, and my spirit within me blesses you, for your judgment is right: for a time they will be accustomed to worship, dwelling in the wilderness.

You will love the land of the ancients for its wisdom, if they delight in your light and do not turn away from it every day, they will be in trouble: they will serve you with a heavy heart on a false altar, but they will not see the glory of your glory. O God, you will be revealed in your might, O God, your glory will not be revealed in your glory, your people will see your wisdom and be amazed. :You will hide the calamity of the people, but you will be a burden to those who make you your enemy.

:O God, establish peace for us, and in all eternity, deliver us from our debt, O servant of ours.

O God, let us rule over the people of the land, for you are our Lord, our God, in the mountain of your glory, in your name we will be a

shepherd: in your name we will be a shepherd, not

You have revealed yourself to the one who has brought joy to your people. I will bring you near to their salvation. I will reveal you in your might far away. All their enemies will

be brought to hell. O, in Akka, it is a great place for you to enter Akka, it is a great place for you to learn from your mistakes.

:As the dawn of Eden, a light-hearted child

You are the one who gives life to the dead, the one who causes the dead to die, you establish the righteous and the righteous before you, all the people of the land of Reman in Ofra, the river of Nehor, your servants, your servants, and your prophets, you have loved them, you are a mighty one and you will not be forgotten: they will go through your decrees to

hell, you will be a slave to you, a servant, a servant, a wise man, a man of sorrow, you will be with me in the days of Akka Itamar. As for the time being short, until my time

comes: O my soul, from the time of my revelation, from the time of my dwelling, to the time of my destruction, I will repay the debt of my God, and I will reveal the blood of my blood: I will be faithful to her, and I will not be ashamed of her destruction.

Chapter 27

In the past, he was angry with the king of Rabbah, who was surrounded by a large army, and he was afraid of the king who was like Pharaoh, the king of Kadmah, and of the king who was like Sennacherib, the king of Tinina, and he was killed by the king who was surrounded by a large army, like Tinina.

:In the past, when Israel was planted, it was like a vineyard planted in a beautiful place, and they praised it.

I am a pure man, and I will not be angry with them, except in the time of judgment, because of my anger. I am a cup of sorrow, because of my debt, because of my great I will send a messenger: and I will be angry with the people of Ammayah,

with the pride of the people, and with the oppression of the people, just as I was angry with the people of Ashtaroth, the people of Hubai, and the people of Bor, the people of Khadda.

If they attack the gates of my temple, I will serve Solomon for a reward, because Solomon will serve Solomon for a reward. They will be gathered from among the people of Galveth, and they will be brought to the feast of Taman. They will give birth to the daughter of Jacob, and they will be like

the daughter of Israel, and they will be like the daughter of my children. As the

battle of the Lord is against my life, so is the slaughter of my God. He will be killed in the Sabbath, as if he were a ram, and he will be able to go to the Sabbath

Therefore, the debt of the house of Jacob will surely be repaid, and the judgment of all the debtors of the house of Israel will be equal to all: the stones of Agora will be like crushed lime stones, and the law of Asherah and Hananiah will not be established.

But the land of Kartha, like a thornbush, shall be shaken and shaken like a desert, and the righteous shall be mocked in it: and they shall plunder her treasures, and shall destroy her kingdom from the face of the earth.

Their days will be shortened and they will be ashamed of their labor. They will be burned, and the house of their fathers will be burned, and they will be driven away. But there is no people who will not be able to do it, so they will not have mercy on their servants and their words will not be counted:

And it shall come to pass in that day, that they shall be cut off from the river Euphrates even unto the land of Egypt, and they shall come near one to strike the children of Israel. And it shall

come to pass in that day, that they shall blow a great trumpet, and they shall give a sign unto the Lord, and they shall cast it into the land of Egypt, and they shall bow down before them, and they shall be in the holy Torah. Jerusalem

Chapter 28

And he loved the city of Tiphsah, the great city of Israel, and he loved Mizpah, the city of the holy city: and he sat down on the head of the hill, which was like the calves of a donkey.

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Is there a place to hide and protect them from the wind before them? Like a stream of hail, like a whirlwind of wind, like a stream of water, like a flood, so that they will be given up blindly and will be dragged from one event to another in the future, in the same way: they will be

:Briglin will be restored as a fish, Tiphsah, the fourth of Israel

And there was a beloved from the turban of the Lord, the Holy of Holies, who sat on the head of the right-hand man, as he had read: until he saw that if he held his forehead, it would be as if he were in her hand, and she would swallow him up.

:In the past, he was the Messiah, the one who was the most powerful, And the book of the ancients was written: "From the ancients, they were turned away from the city of Michal, from the base of the city of Dinah." Therefore, all their sins are from Michal, abominable and abominable, and they are pure from the world.

For whom will you love the law, and whom will you command to understand wisdom? Is not the house of Israel more merciful than all the people, and more beloved than all the kingdoms?

But I will gather them to the temple of My teachings, and what I will gather them to do, I will not gather them to the temple, and I will prophesy to them, and the prophets will be likened to a slanderer, and they will not accept the words of the prophets, they will walk in the fear of their own souls, and they will not be likened to the temple of My teachings, they will be likened to a slanderer, and they will not understand. To the priest of the house of Makkedsha, as a small one: He was in the sight of the house of Makkedsha. To the priest of Taman, as a small one: He was in the sight of the house of Makkedsha. But in the change of speech and in the confusion of speech, he was a anchor. To the prophet of the Lord, the Lord of the people, the Lord of the law, the Lord of the prophets, the Lord of the house of Makkedsha, he was a

house in it, and he was a storehouse of the house of Nayah, and he was not The father of Kabbalah: The wolf is a cup of punishment for his transgression, for his disobedience to the law, and To Saeed in the era of my argument, Akka and not

– Let there be a witness and a witness on a small hill in their eyes, the house of my sanctuary, to the east of the sea, so that they may be remembered.

They will be chosen and chosen: As a small one among the Ammianites, a banner will be set up for Taman, unlike the one that is already there, and they will be brought low to the rear and and they will be united.

:Therefore they received a great reward, a wise man, a ruler of the people, a judge in Jerusalem.

So I say, "Gazrna, we stood with Katula and with Mahbla, our servant Shloma under Sanaa." So I will give you a reward like a man's filth. I say, "Do not give us a sign." So I will wash us with a lie, wash us with a garment, and wash us with a garment: I will hide my face.

Therefore, I will make a covenant with you, O God, with you, with your king, and you will besiege Gibeon, and you will besiege it Baruchan: Like a hawk and a hawk from before, a hawk will gather, a hawk will gather, and And it shall be so, that time shall not fail: and they shall be filled with the words of the prophets.

:And I will cut off the days of the circumcision, and the reign of the oppressive plague will cover me with a veil.

And I will be like the sun, as it was revealed in the days of Uzziah the king, and like the trial of a servant, I will be revealed to be a reproach from the servant: the servant Joshua the governor of Gibeon, to avenge Mareshah of his transgression against him, thus will be seen as a servant, and from the worshiper, as a worshiper, as a worshiper, and They will be terrified, they will be terrified, they will be terrified, and

The Prophet said: I sent him, and when they heard my voice, they turned and accepted my words.

:In every age from the time of the prophets to the thousand waters, the Lord of the living will open and they will receive a thousand.

If the house of Israel were to be equal to the temple of the law, and to be a judge, and to be a judge among the common people The law of God is to be known by the Lord, and the law of the Lord is to be established in it, but not in the mortuary of Barzilla, the grove of

The Lord is a guide, and he is a guide, but he is not a guide to the wise, and he is confused by the wheels of his cart: and he makes the Lord of the paths clear, and makes the poor of the way flourish.

Even from before, O armies of the Nafka, the wise man, in the thought of his knowledge, has been a great servant of mine, first of all: in the wisdom of his wisdom

Chapter 29

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And he built an altar in the city of Kartah, which David had seen before as a niche for a shield-bearer to set up a high place: he hated it in the city of Kartah,
and he hated it in the city of Kartah, and he built an altar in it, and it was empty and empty, and it was a heap of blood, as a heap of blood: he built an altar in the city of Kartah, and it was a
heap of blood, as Round and round: And I will make a shield upon thee, and my stones
upon thee as a garland, and I will lay a heap upon thee as a heap, and thou shalt be made like a heap of ashes: and thou shalt be
as a heap of ashes: and thou shalt be as the fine dust of a heap of ashes: and thou shalt be as the It is difficult to understand.
From before them, O armies, you will be commanded with thunder and shame, and a cloud of smoke and smoke and flames of fire:
it will come out
and it will be like a dream, the contemplation of the nights of mourning, all the people will gather on the altar of the Lord, and all: their service and their labor and their labor will be for their own good.
And it shall be as if a man dreameth a dream, and he eateth, and is afraid, and his soul is afraid: and as if a man dreameth a dream, and all the people shall be gathered together, and shall be afraid, and his soul shall be afraid: so shall it
be: Zion: they shall be gathered together, and The ancient Arameans saw among the people, O spirit of the land, and I will say, from the land of the Prophets, and the land of the Book, and the land of the Malphites, this is what they said: Malphites, to the land of the Oraita Tamar,
And it was a prophecy of a certain kind, like the beginning of the book of Revelation, as if it were given to the knowledge of the book of Revelation, to the one who says: "As for justice, and as for the one who says, 'I will be able to do it,' then I will be able to do it."
And he loved the book of the law, and said to the king, "Do you know the book of the law?" And he said, "I will pass by, for the people of the law are proud, and their arrogance and arrogance are far from me, and I will be far from them." I entered, and their entrance was like the command of a man from Malpin.
Therefore I will add to the days of the people of the law a place of interpretation, and their wisdom shall be distinguished from their wise men:
and their wisdom shall be purified from their wisdom.
And it came to pass, that the Lord said unto him, Let us go out from before them, and behold, they were as the servants of Obedience, and they said unto him, Let us go out from before
us: And let us know that Obedience is the Lord, and that he will do this thing, as he did to the wicked, so he will do it to the wicked before us: Let Tina say to her servants, Thou shalt not serve me, and let her covenant say to her father, Thou shalt not serve me. Wisdom is mine.
:Is not the land of Ziberias small, and Lebanon shall be turned into Carmel, and Carmel shall be like the sea of Galilee, and shall be like the sea of the Jordan? And it shall be heard in the wilderness, and it shall be as the sea of the Jordan, and
And Joseph continued to receive the omens of the Lord in the name of the Lord, and to make the children of Israel rejoice
And they will fall into a lie, a righteous law

Therefore Kidnan said, "May the house of Jacob be divided, the house of Abraham, and not the house of Jacob, and not the house of their fathers
In my vision, the mighty David will serve my building, the goodness of Abraham, for his seed in my sight. On their feasts, among their ordinances, they will sanctify my name and pronounce holy upon the holy of Jacob, and on the God of Israel they will pronounce: circumambulation.
And they knew that the spirit of the Lord was strong, and they said, "All of you will not receive a single word."

Chapter 30

And Benaiah the son of Merodiah said unto the king, Take heed to thy servant, and To bathe and wash in the filth of Egypt, to worship him.

:I am in Tanis, my great and great, until the end of the month, the beginning
On the shoulder of Eli's throne and on the shoulder of the lance of Gamlin, what is their destiny? They lead the people who will not be
satisfied with their wealth. And they call to what and empty their food. Therefore, the cause of the destruction of the time is written on the tablet of their judgment, and on the stone of the devil, a record is recorded, and it is for the day of judgment that I will testify before you.
Until the day of judgment, I will testify before you. A people who refuse to be born as a divine child, a child who does not have a father who accepts Kabbalah, a teacher of the teachings of the Lord, a teacher of the Law.

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The prophet did not give alms, nor did he call us to the Lord, the Lord of the night: we believed, we were wrong, we were wrong: we
were wrong, Judge and wash yourselves with shikra and awnsah.
A
And Ishtamikhton, my
God, said: Therefore, it shall be that the law shall be as the law of the burnt offering, and it O God, the Holy One of Israel, this is the word of the Lord: Rest and be quiet, be quiet and be quiet, be strong and not be afraid.

And they said, "There is no god on the throne, and on the throne you will be buried, and on the throne you will be buried, and on the throne you will be buried: John the Baptist, a
thousand and one, from the beginning of the fifth tabernacle, you will be buried until the ark is laid down, as a scepter on the Torah scroll, and it will come down to Ramah."
And the son of Atid, he will come to the place of the sacrifice of the sacrifice, and he will surround it, and he will have mercy on the sacrifice of the sacrifice, but God is the servant of Dinah, he is the best of the righteous, the wisest of the wise, to redeem it.
The people of Zion will mourn over Jerusalem, weeping, "Do not weep, O Lord, for He will have mercy on you, He will accept your prayers and will serve you."
The spoil of the house of the LORD shall be taken away, and the spoil of the house of the LORD shall be taken away, and the tabernacle And he loved to be right.
And Odonach will hear a sound from the mouth of the river, and the sound of the river will be heard. They will go there without turning from it: to the right and to the left.
And the Lord said, "You shall cover the graves of the Chaldeans with silver, and you shall repair the graves of the Chaldeans, and you shall remove
them as far as the law requires: and you shall remove them as far as the law requires: and you shall give rain for your seed, that you may sow them. And you shall be a place of rest, and
And the Torah and the Chamaria, the one who is

And the river of Sihar will be like the river of Shimsha, and the river of Shimsha will be like a river on one side, a hundred and forty cubits, and its length will be like a river of seven days, in the day that it will be a day of exile for its people and a plague from its foundations: Is it enough for me
to see it, as it was prophesied by the prophet, the prophet from before, to surround Rogza and to oppress it? From the author: From the beginning, I have been on the side of the Sharia, and I have been saying that I am a woman who eats.
And he said, "Like a strong man, even a hawk, he will kill the common people in the empty heights, and he will destroy them: the common people will be
destroyed, so that the day of the Lord will be sanctified in the house of Haga, and joy will come, as in the days of the Torah in Abuba: for the sake of the Holy Place, it is enough to foresee before the coming of Israel." And hear,
O my God, the light of my speech, and the sound of my strength, and the sound of my anger, and the sound of my anger: and the sound of a statue in the morning, and the sound of a stream, and the
sound of a stone in the hail: and the sound of a rod, and the sound of a rod, and the sound of a trumpet
And all the passing of their multitude and their encirclement shall be as a resting place, and the greatness of their power shall be in their midst: and with a lamp shall the house of Israel be praised, and with a censer shall they be made to serve in the midst of the people.
But I am a man of the world to receive the debts of hell, and he is the king of the worlds, and he is deep and deep, and he is a man of the worlds

Chapter 31

And we will go to Egypt to say, and to Suswat to strengthen and to wash,

And yet, in my wisdom, you have sat down on a work, and my house is not in vain, and I have built a house: from shame and from the rejoicing of falsehood.
And Egypt is a man, and not many, and they are weak in spirit, and there is no spirit, and they will shoot under her strength, and the righteous will be weighed down: and the righteous will fall, and like a heap of ashes they will be laid waste.
And the king said, "As the lion's cubs, the lion's cubs, are on the sides of the mountain, they are like a lion, and they
T are not afraid, and they are not afraid, and they are not afraid, so will the kingdom of God be revealed to his army."
To my ministers, on the Torah of Zion and on its foundation

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:As the sun rises, so will your strength be revealed, like an army against Jerusalem. He will defend and protect, he will save and keep.
:Blessed be the Torah, my son, and the Asenath, for the transgressions of the children of Israel.
But in the past, he would have distanced himself from the man's desire for money and the desire for wealth, and he would have worked hard to become a servant: a duty.
And the city shall fall by the sword, not of man, and the sword, not of man, shall smite it, and it shall be cut down as before by the sword and by my strength, to the children of Israel.
And my dominion from before them entered the gate of the sanctuary and was revealed from before them. My Lord said, O my God, the glory of the Lord: In Zion for the servants of the Torah, and a light in the city of the Lord, a light in Jerusalem, to pass over the sea.

Chapter 32

:Ha Lakushta will be a king and a righteous man for the temple. The law of the law will be increased from the people. And the righteous man will be a demetrian from before them, just as the demetrian from before them was a stream. They will be happy and will increase. And their wealth will be accepted in a hurry, like the streams of water flowing in a hurry, like a stream of joy. Mishlah: And the eyes of the righteous shall not be dim, and the Lord shall not receive the gifts of the wolf: And the heart of the ponderer shall understand, and the knowledge and the understanding of the Lord shall be clear, and the living shall speak in a clear voice: And it shall not be said again to the righteous, and to him who has passed over his judgment, it shall not be said, "Takipin," but the wickedness of the wicked is a curse. And in the heart of the one who commits rape, the one who worships falsehood, and the one who speaks falsehood, the one who is falsehood, the one who is righteous, the one who is proud, the one who is greedy

And the wise men of Judah are ashamed and do not follow the law of sin, from the king to the sick of their humiliation in my words: falsehood and the deceit of Hassika in Dinah.
And the righteous shall be adorned with jewels, and they shall not stand upon their jewels.
:Medina, Diatbin, Slievan, came to me, a light cause, like a thorn in the flesh, to the heart of the Lord, and I gave it to you, my lord: A day with two furies, like a thorn in the flesh, to the heart of the Lord, and I crossed the threshold of the night, to Michan: Diatbin, Slievan, was pleased with him, and he was angry with him, and he was sent and he was arrested and he was imprisoned on Haretzin.
:On the throne of David, on the throne of Hamida, on the throne of Ta'in
:On the day of my coming, I will bring you and I will bring you to all the houses of the land, called Takifa, and I will bring you to the house of the sanctuary, called Haruv, called Kirva, called Dahwa, called Palchin, called Zaria, called Beit Tekpana and Matmorana, called Ithab, called Haruv, called Haruv, and I will hunt you until the time comes, I will find Dahwa, the house of Hedva and I will give it to Malchiah, as it was a prey: to the Mishrian
All the land is as far as the wind from before your dwelling place in the heavens of Rome, and it will be a desert for Carmel and Carmel: Kirwin Sagyin Yativ

And the servants of Dinah shall dwell in the wilderness, and the servants of righteousness shall dwell in Carmel: and the servants of righteousness shall be at peace, and the workers of righteousness shall be quiet, and they shall dwell in the wilderness, even unto the end of the world.
And my people shall understand in their generations peace, and in their generations they shall be washed in peace, and in their generations they shall be called peace.
And he shall reign in the land, and shall destroy the kingdom of the children of Israel, the children of Israel, the children of Israel, and shall hunt them down, and shall destroy their habitations.
Tobichun Tzedikaya Abadton, a servant of Obed, a wise man, a demon, a leader of the seed of Dazar'aim, a messenger: to Adrach in Torah and to Mikhnesh in Hamaria.

Chapter 33

And I will make you a reproach, and you will not be despised; and I will make you a reproach, and you will not be tempted; as I will make you a reproach, your reproach will be despised: and as you will be filled with the reproach of your temptation
:O moon, let us be steadfast in your judgment, and let us be steadfast every day, and let us be steadfast in the age of Akka.
:From the light of Hamon, Ammaya will be created; from the shadows of the mighty, they will be created from the depths of the earth, and the house of Israel will be gathered together. The treasures of Ammaya will be abhorred, as the ark of the covenant is abomination, and as the weight of a man is a dowry in the wilderness: as the weight of a dowry in the wilderness.
:O Lord, surround your dwelling place in the name of the Most High, saying to the people of Zion, the servants of the law of the Lord, be strong and be strong.
And what did you say to Otava, that you would enter and come and stand in our time, to pour out your wisdom and knowledge: for the sick, the treasure of Tobias will come, and he will reveal his wealth, and he will cry out in the tradition of the Izgadi of the common people, and he will go to Basra, and his house will be safe, and he will weep for those who are with him: in bitterness of soul, he will be saved as he is. They decided to go to the temple and raise him up, and they removed him from his place, so that he would not think of me as a son: "A man who has been deceived, I will come to him."
:The destruction of Haruv is a time of shame, Lebanon is a desert, Sharon is like a desert, beside Matnan and Carmel.
"When I reveal myself, I say, 'Oh, when I lift them up, when I take them away.'"
You will be made to be a commoner, you will be made to be a servant

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And the blind shall shine with a light, and the blind shall be enlightened with a light.
Hear the righteous, and hear the law from before, and what is your duty, and what is your life? He is near to my law: my strength.
You have chosen Zion, a single entry into the house of the Lord, a single entrance

The prophet Yathon said, "All who walk in righteousness and righteousness, like a Greek, keep away from wealth, a liar, keep away from the evil of men, keep my hand away from the covetous, deceive my Lord, and keep my eyes from hearing the words of my servants, and my eyes from seeing the things The Holy
House will be a place of food for the hungry, a place of refuge for the hungry: it will be like a fountain of images, a place of refuge for the hungry: you will be the most precious place in
the kingdom of the King of the worlds, in its glory you will see, your eyes will be opened and you will see the places of the wicked in Gehenna.
Your heart will think, Rabbi, where is Saffriya, where is Rabbah, where is Hashabiah, if they are able to calculate the number: the slaughter of the leaders of the kingdom of Gibearia, the place of the people's
savior, you will not be able to see the people's vision, deep in the heart of the people, from hearing to mocking: they will speak in a language that is not pleasing to the eye, you will be able to understand it.
Look upon the city of Zion, the city of Zimna, your eyes shall see the comfort of Jerusalem, her righteousness and peace: in a dwelling place that will not be taken down, nor will it be shaken, my strength will endure forever, and all my strength will not be shaken.
But the goddess of Oman will show her strength enough to bring us to Ottawa, to find a place where the rivers flow, to flood the valleys: she will not let a hunting ship sink in her waters, and she will not let her fire burn us.
O Diana, the mighty one from Egypt, O Malphna, the one who brought us the light from Sinai: O Malchna, he will lion free us and serve us with the terror of judgment from the army of Gog in our days. He will open the
gates of Jerusalem, the gates of the sea, and will be a barrier to our ships, so that they will break their ropes and sail away. A blow on the pillar of

And they shall not speak evil of the people, saying, "I will write to your tabernacle, from the midst of the wilderness, to set a sign for you under the evil one." The people of the house of Israel shall gather and be glad for their feast, and shall return to their duties.

Chapter 34

The deaf will come near to hear, and the kingdom will be destroyed, and all its inhabitants will be destroyed. I will be angry with all the deaf from before them, and I will be angry with all their songs

And all the host of heaven shall be gathered together, and shall be anointed from the midst of heaven, as it is written above in the book: and all their service shall be consumed as the scum of the vine, and as the scum of the field.
My sword will be revealed in heaven; it will be revealed on Edom, and on the people of Dinah,
The destruction is before you, the blood of the king is poured out, and the kingdom is filled with the blood of the princes.
But the destruction is before you, the blood of the king is poured out, and the
throne of the king is taken away, and the mighty man is slain, and the kingdom is filled with the blood of the princes.

:On the day of the Puranut, a year will be paid to the Puranut Temple of the Ulbana of Zion.
And her land shall be turned into ashes, and her dust into brimstone, and there shall be a terrible plague upon her: night and day it shall not be watered for ever: she shall be cut off from generation to generation: she shall be consumed for ever. All the earth shall be night and day in her: and the pelican, and the pelican, and the pelican, and the raven, shall dwell in her: and she shall be called a raven. And she shall be called a raven. And she shall be called a raven. The sons of Hiran
said, "We will be with you, and there will be no one to receive the Kabbalah." We will be with you, and there will be no one to receive the Kabbalah. We will be with you, and there will be no one to receive the Kabbalah."
And her daughter, Sirin, Karsulin, and Chochin, with a strong and strong hand, and she was of the generation of Yarodin, and she found a daughter: Naama.
And Tammon will be troubled in the night, and Siddin, together with her friend, will smile in the highlands of Taman, will stay the night and forget: there will be a
Taman, a place of honor, and a place of mourning, and a place of worship, they will be established in the Torah in the highlands of Taman, they will sit down, and they
will give: and her friend will ask him from the top of the book, and he will give him a piece of paper To her friend, do not follow my advice: she will bow down and her wickedness will be brought near.
And he, in his deceit, is a fool to be a fool, and in his wickedness he is a fool to be a fool to sin unto eternity: and generation shall be faithful unto him.

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Chapter 35

:He will be wise in the wilderness, and he will be wise in the kingdom, and he will shine like a rose in the midst of the valley, and he will be wise in the midst of the valley, and he will be glad, and he will be glad in the midst of the valley Dimrashlan and his chariot Dirashlan Hassino

They said to the one who is in the heart of the worshiper of the Torah, "Come to the temple of the Torah, and do not enter, for God is the one who is in the temple of the Puranut." The law of Mary Gamaliah will be revealed to me, and they will be enlightened. Then the eyes of the house of Israel will be opened. They will judge like a man from the Torah, and they will be judged like a man from the Kabbalah. From the words of a prophet, they will be judged. In the wilderness of Calvary, Israel, having gathered and gone forth to the feast, is like a young deer, and not: to linger and to praise, to sleep, the Lord God of hosts, therefore he was despised in the wilderness of water, and he was sick in the wilderness. And there shall be a fire in the midst of the sea, and a fountain of water, and a place of the wilderness And an oppressive government will not be able to save us, and the power of the ottoman will not be forgotten, and it will be prepared: a purge.

And they shall be glad and rejoice in the midst of their calvary, and they shall be a banner to Zion in the tabernacle of the congregation, and everlasting joy shall be for them, and a precious cloud shall be a burden upon their heads, and joy shall be forgotten, and they shall be added: The house of Israel shall be destroyed and shall be buried.

Chapter 36

And it came to pass in the fourteenth year of King Hezekiah, that Sennacherib king of Assyria came upon all the kingdoms of the earth: Judah was as a wilderness and as a wilderness.
And King Malchijah sent the Rabshakeh from Malchis to Jerusalem to accompany King Hezekiah in the province of Sagian. And he arose: in the midst of the battle, he went up to the city of Elita, and he went down to the city of Hakel, from the plain of Kazariah.
And Eliakim the son of Hilkiah the scribe, the keeper of the gate, went to Bethah, and Shebna the scribe, and Joah the son of Asaph the keeper of the gate, and said to the captain of the guard, Thus saith the Lord to Hezekiah the son of Zedekiah, The king hath brought us out, and the A relative is like a person who has been washed, but has rebelled.
:in me
Did you wash your feet on the sand of the sea, the river of Rea, the river of judgment on Pharaoh, king of Egypt, like the one who shuts you up, O God, and he will be defeated by his hand and humiliated, like Pharaoh, king of Egypt, for all the people washed their feet on the sand of the sea, O God, and I will say to you, "Our God, wash us." Is it not Hezekiah, the prophet, who is in my heart? And you I will say to the man of Judah and the people of Jerusalem, "If you build an altar in front of the altar of the law, you will worship it, and if you do, you will be involved with my lord, the king of the land, and I will give you a thousand horses, if you are able to ride them: go and ride them on high."
And I will make you like my blood, and you shall be one of the rulers of the servants of my Lord, and you shall be washed, and you shall go to Egypt to make a decoction and to interpret.
And when the king heard that the king had said, "Go and attack the city of Aram, and attack it." Then Eliakim, Shebna, and Joah said to Rabshakeh, "By night, I will go with your servant the Aramean, and I will hear, and I will not go." Then Rabshakeh said, "Go and attack the city of Aram, and attack it." My lord, the king of the valley of the mountain, is not this upon Gabriel: the wise man on the council, the king of Michal, the king of Mafkathon, and the king of Mishta, the king of the days of my feet, in the well of the city of Imkon: and the Rabshakeh arose, and I ate the bread of the great man of Judah, and said, Hear him, the king of Pitgamah, the king of Drabtana, the king of Dathor.
:Kidnan said, "King Malcha, do not be afraid to be called Hezekiah, but do not be afraid to be called Hezekiah, and do not be afraid to be called Hezekiah." Hezekiah was a prophet, and he was a prophet. Hezekiah

Do not accept from Hezekiah, but I will give you the word of the Lord, saying, "King Malchus, my servant, Solomon, and his wife, and he will bring them to me: And they will eat it, every man of the fruit of my body, and every man of the fruit of my womb, and they will drink it, every man from birth to death. And the word will be prepared for a time,
Dilma Yathay Yathkun Hezekiah Lameer Yah

:I will not enter Hamath and Arpad, I will not enter Sepharvaim and I will deliver Samaria from my hand.

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Who among all the gates of Medinah will I pour out upon the city of Arauhan from my hand? And I will pour out upon Jerusalem from my hand.

"And if he is silent and does not answer, it will be a curse, but the king's command is a pretext, you will not understand it."
And Eliakim the son of Hilkiah, the keeper of the house, and Shebna the scribe, and Joah the son of Asaph, the keeper of the house, went to Hezekiah, as a scorner to their shame, and they saw that he was the son of Rabshakeh.

Chapter 37

And it came to pass, when King Hezekiah heard of it, that he was ashamed, and covered himself with sackcloth, and upon the house of the sanctuary was a garment.
And he sent the sons of Eliakim, the watchman over Beth-el, and the sons of Shebna, the scribe, and the sons of Sabei, the priest, as the chief of the treasury, with the prophet Isaiah, the son of Amotz.
And they said to him, "Kidnan, Hezekiah said, 'The day of Akka and Hisuddin, and the day of judgment is coming, so I will prepare for you, and you will come upon the altar, and you will have a night of rest for the birth of Akka, as you have said.'"
May your God hear you before, O Pitham Rabshakeh, send a messenger to the king of the land, O king of the land, for the mercy of the people, and he will work a plague on all Pithamiah, hearing you before, O God, and you will have mercy on the blind: Ishtar

And the servants of King Hezekiah went to Isaiah and said to Isaiah, "Do
not go past the front of Pithamah." King Malchiah had heard of his mercy toward me, and he had gone to the front of the front.

:Behold, I will send a spirit upon him, and will hear the cry, and will turn to the enemy, and will destroy him in the midst of the enemy: and the Rabshakeh
will be angry, and I will forget the king of the city, and the king of the city will come out against the brick wall: and I will hear, and I will take Malchis.
And when he heard of the treason of Malchus, he sent to Mimar, a kinsman of yours, and he heard and sent to Izgadin, saying: Hezekiah, to Mimar, as Timron did to Hezekiah, king of the
tribe of Sheba, the daughter of Judah, to Mimar, let not your God deceive you; only you shall be washed: and to Mimar, Jerusalem shall not be delivered into the hand of Malchus, king of Dathor.
:Hat you heard that the king of Ator, the king of Ator, was a servant to all the kingdoms of the land, and you, the son of Ishtizaba, the son of Shizizaba, was a servant to the people of Ammai, and he was a servant to my father, the son of Gozan, the son of Haran, the son of Rezeph, and the sons of Eden: Debithel

:When King Dahmat and King Darpad and King Dilkartha saw the sparrows, they did not move or tremble, and Hezekiah sent a messenger from the hand of Izgadiah, and he called a messenger from the house of the sanctuary, and he scattered it: Hezekiah went forward: and the shadow of Hezekiah went forward to the east.

O God of hosts, the God of Israel, you have made a covenant with me, O God of Israel, who is enthroned above the cherubim, and you are the Lord of hosts: from you to all the kingdoms of the earth you have served, O God of heaven and O God of heaven, the earth
before you, and the heavens and the earth before you, and you have made a covenant and a covenant with all the nations of the earth, which Sennacherib sent: for the mercy of the people, the resurrection of the dead.
:In Cush, the kings of Athur will destroy all the kingdoms and the people of Araha.
And I will make their sin clear in the light, but I will not make any sin, for you know that you need not be a god, a work of my hands: a man is a fool, a stone, and a ruin.

And now, O God, deliver us from his hand, and let all the kingdoms of the world know that I am the Lord, and that I will be the Lord of hosts.
And Isaiah the son of Amos sent to Hezekiah the son of Memar the son of Kidan, saying, O God of Israel, answer me from before me: Against Sennacherib king of Assyria,

The judgment of the night, O my God, is a calamity against you, a calamity against you, a calamity against kings, as Zion sits in her wine: the leaders judge the people of Jerusalem.
Who hast thou mercy, and who hast thou enlarged? And before whom hast thou lifted up thyself, and lifted up thine eyes to Rome, and said: From the midst of the poor, before the holy place of Israel?
By the hand of your servant you have shown mercy to a people, and you have said, "By your wisdom, I have been able to strike them like a spear, and even
I will unite their holy house and take away the spoil of their mighty men from the choice of their rulers and capture the city of their strongholds.
And I will set a seal upon their heads, and I
will be a digger of the well, and a drinker of water, and I will tread with the hooves of the people all the waters of the river: deep.

Have you not heard from the beginning that you were a servant to Pharaoh king of Egypt? And yet the prophets of Israel prophesied against you, but you did not listen.
And Hazael, my predecessor from the days of old, was a servant to you, and you also established yourself as a prophet, and this is what happened: You will cry out against the wind before you, as if you were a shepherd, a shepherd's servant You have cut down the thornbush, you have
made it green, and its beauty is like the grass of the field, and its greenness is like the grass of the field: you have cut it down until it rains, and you have made it a place for the thornbush And your passion is clear before me, and I will
sing the melody of your praise and the melody of your praise: and I will make you known in the joy that you have given me.

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And I will judge you, I will eat it in the morning, and in the evening, I will give it to you as a gift, and in the evening, I will give it as a gift, and in the evening, I will give it as a gift: and they will cut it and decorate it
with scarlet, and they will eat it with cherubim and jasper, the daughter of Judah, the daughter of Ishtaar, the daughter of Ilan, the daughter of Dimshalah,
the daughter of Sorshuhi, from Rea and Merim, the daughter of Elah. And the founders of the Torah, the Torah of Zion, in the saying of the Lord, said: "The army shall be served there,
for the Lord said, 'It shall be upon the king of the land that he shall not enter into the land of the Lord, nor shall he make a strong wall of paper, nor shall he advance it in the wilderness, nor shall he gather a high place from the land of the Lord.'"
: In the day of Arah, you will be successful, and if you write it down, it will not be successful, he said: And
I will write it down on the paper, and I will separate it from the book of Yamri and from the book of David my servant.
And Malacha Daya sent and killed in the land of Egypt a hundred and ten thousand and five thousand, and they advanced him in the wilderness, and he was a great and mighty man of valor.
And he took and destroyed, and Sennacherib destroyed king Dathor, and he built in Nineveh.
And the house of Nisroch, whose name is Adrammelech, and whose name is Sharazar, whose name is Benoah, whose name is Harba, and whose name is Inon: I will pour out my wrath upon him for a time, and King Esarhaddon, whose name is Benoah, shall reign under me.

Chapter 38

On the day that Hezekiah was sick, he went to Isaiah the son of Amos the prophet, and said to him, "Say, 'O king, command a man of your own house, but you will die, and you will not be able to live on your own land.'"
And Hezekiah set his face to the wall of the holy house, and his shadow was before him, and he
said, Accept my iniquity, O king, and let me go up to the place where I have set my face before you, with a pure heart and with a pure mind, and let me be perfect in your sight. And Hezekiah wept bitterly.
And the LORD fulfilled the prophecy of Isaiah, which he spake by the prophet Isaiah to
the king of Assyria, and to Hezekiah to the king of Judah, saying, O God of David, hearken unto me from before me: thy voice is heard from before me: thy tears will I add unto thy days fifteen years.
And from the day of the king of the land, I will send you, and you will read the book of the book, and I will judge you
according to the book of the book: and I will judge you from before, O servant, O you who are the judges of the
law, this night I will give you, O you who are the judges of the law,

:A letter of thanksgiving for the trial that I served Hezekiah, king of the tribe of Judah, as a shepherd, and I will turn away from my shepherding.
:I will say, "On my day, I will ask you, 'In the days of my life, I will ask you for good, I will add to my years.' I will say, 'I will not be
afraid of the future, I Dekudsha Madureri Psak

My children have taken away my days, they have cut me off, they have fled from me, they have multiplied like a dwelling place, my garments have been preserved like a beehive: my life is certain from the source of my kingdom, I am the sea of the sea,
and my nights are complete, even to the bird, like a lion, and the life of my bones is so great that from before them all my bones are clear: my mornings and my nights Completed
As a single horse and a horse, so you are a horse and a horse, my eyes are straight, my spirit is far from before me: you have set it in my name from heaven above, O acceptor of my sacrifice, servant in my error, what shall I do? You shall
be praised and I will say, My predecessor, and he is my kind of servant with me, what shall I do and deny: My predecessor, all hatred will be added to my life And let my soul overflow with bitterness.
:O that I may live, O my soul, and before their destruction, I will revive my spirit, and you will revive me and uphold me.
For you have taught my servant, O Solomon, before you, and you have made my death bitter to my conscience. Therefore, knowing the day of my death, you have shed my tears in his presence. It is bitter to me, O Sagi, and you have feared in my life rather than to wound my soul: but I have put away from before you all my sins.
But I will not ask the Lord your God, who has given you, who will not praise you, who will not explain to you the depths of the house of destruction: to destroy you, I
will reject the life of my ancestors, my strength is a day of judgment, my father, to build up your strength, and to judge for the sake of the Lord: the Lord is a fool
:O my God, I say, and I will sing the praises of the Lord, I will sing them all the days of my life upon the house of my sanctuary.
And Isaiah said, "They will take a piece of wood and draw it on a pole, and you will be amazed." And Hezekiah
said, "Why are you so angry that I should tear down the temple of the Lord?"

Chapter 39

In that day, Merodach sent Baladan, son of Baladan, king of Babylon, to Igarin, and to offer sacrifices to Hezekiah: "Hear, O wicked one, and I will be afraid."

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And Hezekiah went up and strengthened himself, and the house of Ginzo, and the house of Caspa, and the house of Dahab, and the house of Busmana, and the house of Misha Taba, and the house of all the house of Manoah, and the house of all the people of Ginzo. There was never a lack of strength in Hezekiah's
house, and in all his dominion. And Isaiah the prophet went to King Hezekiah and said to him, What did Gabriel the prophet say to you? And Hezekiah said, "I have brought you from Babylon." And he said, "What have you seen in your house?" And Hezekiah said, "All this is in my house." See, it has never been without a possession: in my house." And Isaiah said
to Hezekiah, "He has received a great army, and he will come and take it."
All that is in your house and in your father's house shall be cut off until the day of judgment, and they shall be carried to Babylon: there shall be none left for ever, saith the Lord: and
of your son shall a man beget of you a son that shall speak, and he shall be a teacher in the temple of the king of Babylon: he shall be peace and glory and days And Hezekiah said to Isaiah, "Repair the damage done to the house of the Lord, and I will do it."

Chapter 40

"Prophesy to my people, O prophet, and bring comfort to them," says God.
By night, when Jerusalem came to Jerusalem, and the people of her captivity came to her, and she was buried: she had no debt, and she received a cup of consolation from before them, as if she had been struck with a single blow in all her sins. My people in the wilderness, I will send a wind from before them, a people like Bisha in Mishra, before them.
Church: Delhana
Every hill shall be leveled, and every tower and rampart shall be leveled, and it shall be a wonder to the king, and the house of Gideon to the valley: and it shall be revealed to me, and I will call it day, and all the children of Israel shall see it, as one, and I will say, day, so shall it be.
It is easy to say, "I will give birth and I will answer." And I will say, "What will I give birth to?" All the weeds are like grass, and all the weeds are
like weeds. The dry grass is like grass, and the leaves are like grass. But the spirit from before them will be like grass, and the grass is like grass.
:The death of Rashiia, the loss of our glory and the revelation of God, has come to the world on the high mountain. He has chosen to be a prophet, bringing good news to Zion. He has raised him up in the wilderness, a calabash, bringing good news: He has raised him up to Jerusalem, saying, "Do not enter, O daughter of Judah, the revelation of the kingdom of God."
O God, in the time of my exile and the time of my exile, the strength of my strength has ruled over me from before. The assembly of my servants is from Memra: with her, all the servants of my former valley have been destroyed.
:As for the absence of a herd of sheep in Daraa, Machnath Imrin, and its appearance, the sound of a rakhichin, the sound of a snoring As if a weight were lifted up: and he lifted it up like a pitcher in a mortar.

Who can correct the Holy Spirit in the mouth of all the prophets? Is it not I and the righteous servants of the Lord, the utterances of the wickedness of the wicked?
For the Lord has given me wisdom from before, and I will teach the children of Israel justice and love, and I will teach them the law: and I will teach them the wisdom of the children of Israel, and they shall know the law.
:She is as pale as a drop from a well, and as the hair of a muzanna, she is as pale as a flower.
And the mountains of Lebanon are not satisfied with the harvest, and the life of a bear by night is like a mass for a sacrifice.
All the people are afraid of the word of Obedihon, and they have not come out of it, and they have not considered it before. And who do you think it is before, and what is the likeness of it before you?
:Ha Zilma Nagra Abid and Kinaa Bidhab Makhaf Leah and Shalshan Diksaaf Kinaa Moahed Leah :Oran Bari Aaa Dala Ahid Biya Rikba Bahr Nagar Uman Biya Leah To install Zilma Dala Yitzlatli Hala Yaddaa Hala Shmaa Hala Ithaa Hawwaa From Awla Obad Sidri Barashit Lakon Hala :You will be disgraced for the first time from the beginning of the secret foundations of the time of the end of Rome, the Shekinah will
be called precious, and all the inhabitants of the time will be counted as the first, like a small grain of wheat: the sky and the sky will be like a dwelling place, called the house of the Shekinah:
the customs of the government will be like the laws of the time, like a servant
Even if they are lazy, even

He looked up to Rome with his eyes and saw from the beginning who spoke to him, a voice from the host of the heavens:
to gather them in the midst of the mighty, and to strike down one army from the ranks without delay.
Why should Jacob be ashamed and Israel be ashamed? My ways have been from of old, and my God my judgments from of old.
Do you not know that if God does not hear, O my God, the Creator, the secret of the world will not be labored or exhausted? There will be an end to its sufferings. Love for the
righteous will be a lesson to those who have perfected the law of wisdom and knowledge, and the wealth of the wealth of the world will be a source of wealth. And the world will be filled with love, and the righteous will be filled with joy and peace. They will be cursed.

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And they will consider the Purkana Daya, and they will be gathered from among their exiles, and they will be strengthened, and they will be united to their world: like a rose bud on the branches of a tree, they will be adorned, and they will not be afraid, they will not be prepared, nor will they be planted.

Chapter 41

I will send him to Mimri, Nagwan, and Malchus, Joseph, and they will come near, so that they will be like a thorn in the flesh,
Who brought you out of Madinah, Abraham, the chosen one of Tsidkia, in a difficult way, approaching the place of my ancestors, the people of Ammin? And the king of the siege of Tabor, Ramah, like a stone, a sword, like a hard sword, pursued before a bow: Pursuing Ada, peace, a soldier of Orach, with no foothold.
Who said, "I am not here?" I said, "I am the servant and the ruler of the sea from before." I am the covenant of the world from the beginning. My world, my heart, is not a bar from me, O God.
:He saw a man coming and entering the window of a fierce event, they would approach and give: A man would eat with his friend and say to his brother, "Do not be proud of your service." He would attack a city with a knife, and he would kill me with a knife, and he would kill me with a knife. I will shoot.

And you, Israel, my servant Jacob, I will bring you near, the seed of Abraham, my merciful one, from the seed of Ara, and from her kingdom in your affliction, and I will say to you, my servant, I will bring you near, and not: I will bring you far away, do not delay, but I will feed you, do not be afraid, but I will not be afraid, but I will be your God, I will strengthen you, I will help :By the right hand of my throne: All the nations shall be amazed and bowed down, they shall be ashamed of thee, they shall be ashamed of thy word, and the men of thy law shall be ashamed.
Examine and do not forget the people of your commandments, for they are always with you, and never again will a man be left behind. For I, your God, am your God, who surrounds you at your right hand. I have said to you, "Do not let your enemies enter your table." Do not let the tribe of Jacob, the seed of Israel, enter your table. I have said to you, "Do not let your enemies enter your table." And Farikkon: Kadisha of Israel

It is equal to the Morag, the circle of the sharp edge of the Mali, the symphony, the killing of the Falchi, the Kokhabiya, the Shetiz and the Malchutah: as it is equal,

The spirit and the spirit will be called, and they will say, "It is difficult for a man to be a good man, and you will say in a similar way: In the holy of holies, Israel will praise her humility, and her humility will be a blessing to her, like the sun to water, and they will not forget their spirit in the temple: "Send me, I will accept their prayers, O God." Israel will not be a barren land; I will bring their deliverance from the midst of the Ammiah and the Edomites in the east, and I will open a place for them on the other side of the river. And I will make the wilderness a place of springs of water, and I will make Beth-zehuna a place of springs of water. I will plant in the wilderness the cedar, the hemlock, and the pine, and the ark of the covenant, in the land of Egypt. Bourvan Mornyan: And Ashkaruin as a hawk

Instead of seeing and knowing and being equal, I entered upon the understanding and became wise as one, but my strength is great: the work of this and the holiness of Israel was created.
: They drew near, and said, O Aeila, the king of Chezvathon, and said, The kings of Jacob shall draw near, and shall be with us, and shall cause us to be delivered up first. What is not this? And Libnah shall be built, and Zophon shall know: and shall come to the death of our fathers?
Let us go to the sofa and see if we can find a way to make a sound argument. If we can't, we need a plowman. If we can't, we need to: For the good and the bad, and we will be successful and judged as one: Is it for something and for the work, and will never be afraid to find a way to make it right?
yy You will come to me as a king, a king who will besiege me with the spirit of Ziphuna, and you will be like a camel in its strength, from the breath of the mighty men.
:In my name, and I will be, and I will trample the kingdom of my people as they trample the dust, and as the dross of your feet, so will you be a scoundrel.
Who is he that is wise, and who is known, and who is known from before, and who is known by the name of the Lord? For this night is the night of the wise, and the night of the afflicted: for the night of hearing, for the kingdom of the earth: for the days of my consolation, because the prophet is a prophet from before, and he bringeth good tidings unto Zion, and to Jerusalem bringeth good tidings.
And the night before me was a man of Delilah, a servant of the wise, and the night before the night of your lord, and they asked him if he would answer them: Is it their fault that they are so foolish, and is it not because their servants despise them, and their deeds are good?

Chapter 42

My servant, the Messiah, will I sacrifice to my chosen ones, because I have found my way in the land of my people, and I have spoken with the Spirit of my holiness, my judgment is high: to the nations I will reveal: I will not cry out, nor will I eat, nor will I shoot. To the wicked I will humble myself, I will judge the wicked, to the wicked I will not burn, and to the wicked I will not oppress my people: to the wicked I will bring forth my righteousness.

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:I will not be afraid, nor will I be afraid, until the day of judgment is established, and when you shine upon it, you will be like a crown of judgment. I
said, "O God, I am the one who created the heavens and the earth, who made the earth and the heavens, and I will make it a place of rest, and I will make it a place of rest, and I will
make it a place of rest, and I will make it a place of rest, and I will make it
a place of rest, and I will make it a place of rest, and I will make it a place of rest, and I will make it a place of rest, and I will make it a place of rest." To establish a people, to flood the people
To open the eyes of the house of Israel, to judge as a man from the Torah, to free them from their bondage, to judge a man from among
the blind: to judge a demon for the captives, and to free them from the bondage of the kingdom, to judge a man as a prisoner of war.
I am the one who is my name and my beloved, and I will reveal myself to the people later on, and I will praise you for your descendants:
Zalmayah:
I will come first and I will be with you until I come back. I will praise you before you. You will be praised
first. He said, You will be praised from the ends of the earth, under the sea, and full of righteousness. :And they shall be enlightened

Praise the Lord from the wilderness and the raven from the wilderness, Even in the sweat of my brow: from the revelation of my might,
you have become a long-lost land, from the beginning of time, like a rope on your
offspring, you will be revealed: my judgments will be revealed to them, they
will be hunted down and destroyed like a thornbush: I will destroy Torin and Raman and all their pastures, and I will dry up Naharin into a ravine
and I will dry up Agamemnon.

And the house of Israel is like a camel in the desert, they do not know the way of the Lord, they do not know the way of the Lord: they are
like a camel in the desert, and they are like a camel in the desert, A judgment is like a deaf man, but he does not hear, because he hears and
obeys. A judgment is like a fat man, but he does not see: because he is able to see and obey.

If they are willing, my servants will be called my servants and my prophets, my messengers, and my messengers, but if they are willing,
my servants will be called my servants.
:We will see a sign and not be afraid; we will open a door and not receive a sword: O shepherd, be strong in the
name of Israel, and be strong in the name of the servants of her law, and be strong in the name of the LORD.
And he is a people of plunder and plunder, and he will hide it in the world of the world, and in my daughters, there will be torment, and he will be in
trouble. He is: and by night he will be disgraced, and by night he will say, "I will write."
Who is he that shall be a witness against thee? Who shall declare
unto thee the truth of Jacob, and to Israel a prey? Is it not from before that he hath rejected my father, and his father hath not rejected me? In
the law of my fathers, and they have not received the wolf of my teaching.
And he poured out upon him the fire of wrath, and smote the servants of his brethren, and slew them in a great multitude: and they knew not, and they
ruled in a great multitude, and they did not equal him, and entered into the house of the LORD.

Chapter 43

And the LORD said, "I am he who created you, O Jacob, and he who established you, O Israel, do not delay in your deliverance, O Israel, for
I have made
you my servant in your name. I will make you my servant in the beginning, as a vessel of water in the sea of The common people are like a
drunkard: they cannot be ordered and they cannot be ordered, they cannot be ordered.

:I am your God, your Holy One, your Israel, your branch, your beloved, your successor, from the mountains of Cush and Saba, your inheritance:
from the knowledge of my former love you have been praised, and I have had mercy on you, and you have made the people your inheritance, and your
kingdom your successor: do not delay, I am your food, from Medinha, I will bring you, your son, and from the desert near. Your
glory: I said to Zipporah, "Come, and to the east, do not delay, my sons, go far away, and the glory of my people will be from the ends of the earth."
All this is different from the righteous father of Tzaddika, who called his name high and his beloved Briton to be a standard: his glory,
even his servitude, was tested: he brought a people
out of Egypt, he judged as my name, and his eyes were as his ears, and his ears were as his ears.
All the people shall gather together, and shall come near, and shall be ashamed, and shall be ashamed: they shall bear witness, and shall
remember, and shall hear, and shall say, The LORD is my witness, and my servant
the Messiah, and I will be ashamed of him, and I will be ashamed: and they shall be ashamed: but I am he. From the beginning of the worlds of
the worlds, my heart is not free from me, and I am

I have seen Abraham, my father, what shall I know of the day of my death? I will bring forth the children of Israel out of Egypt, as I have seen
them among the nations. And I will hear the children of Israel, and I will teach them from my side, and they shall be with me. And I will say,
Because I know you, and you have been my God before me, I will say, I am God.
:Even though I am a teacher, and at night, like my hand, I will make a slave of my own and not let him understand.

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For the Lord said, O Farikkon, the holy one of Israel, in contrast to the holy one of the exiles, my exiles will be brought to Babylon, and I will be a sign of the covenant of the covenant, and the Chaldeans will be brought to my ships, and they will be blessed in the day of the covenant: I am the holy one of my Creator, my Creator, to Israel, a king: For the Lord said, O Da'athkin, in the sea of Orcha, and in the waters of the sea of Shebila, a river of water And the horse of the army and the people of Sagi, like a hawk, will be swallowed up and will not rise; they will be crushed like a hawk. They will be crushed: they will not remember their former ways, and they will not be ashamed of their former ways.

I am a servant of Hadad, and I will not know it, but I will go in the wilderness, and I will go in the wilderness: I will destroy the wilderness before me, as I have established the wilderness of Midian, the wilderness of the Jordan, and the daughter of Naomi. But I will be like a brook in the wilderness, to give drink to the captivity of my people, for I have found it.

:A people have established a law for me to worship in my dwelling place, John the Baptist.

I have spoken by the hand of the prophets, and I have not given you a cause for complaint against the daughter of Jacob, but I have not given you a cause for complaint against the wolf: Israel, you have not come before me; I have said to you, "The altar, and your sanctuary, have not been profaned before me; I have not spoken to you: with sacrifices, and I have not attacked you with a slander."

You have not sold me before with money, you have bought me with salt, and you have multiplied the spoils of your sanctuary. You have not offered incense on my altar in the presence of the Lord. You have gone before me with your debt, you have attacked me before with your transgression.

I will forgive your sin for my name's sake, and your sin will not be remembered. Say, "As a judge, as a judge, I will judge you for your sin, if you prevail and be justified." Your mouth has sinned before, and your heart has rebelled against my commandments. And I will make the Lord your God holy, and I will make Jacob a prey, and Israel a prey for mercy.

Chapter 44

And when my servant Jacob and Israel heard that I had come to you in the land of Canaan, I said, "Your servant and your servant will draw water from the well of your pasture. Do not delay my servant Jacob and Israel, for I have come to you in the land of Canaan. For as water is poured on the dry land of Bethsaida, and as water is poured on the dry land, so I will put my Holy Spirit on your son." And I will bless my children, and the righteous will increase, the meek and the humble, and the humble will be like a thorn in my heart, like a ram that sends out its roots against the enemy: as justice says, "I am like a sick man, and justice will protect me in the wilderness of Jacob, and justice will offer a sacrifice before him." And in the hearing of Israel, I will be called

For the LORD said, O king of Israel, and the LORD of hosts, I am the first of the worlds of the worlds: my soul is not able to speak these words to me, and who is my strength to judge a matter, and to judge it, and to set it in order before me, my people are like the wise and the learned: and I will know that the days of the LORD shall not come upon us, nor shall they be destroyed. From your word and my experience and the Sahadin before me, you are God, my son: from me and you will be a God like before me, from my love for you, you will be a servant of the servants of Zalmayah, For pleasure

All the workers of the earth shall be gathered together, and all the craftsmen and laborers of the sons of men shall stand together: they shall be chosen, they shall be gathered together as one.

A servant of Barzillai, a middle-aged man, blew a light in Shihorin and Makobin, surrounding Leah, and a servant of Leah in the battle of the army, as if his servant were to be forced and unable to fight, there would be no army in the army, and if he were to be killed and not drink water: he would be the example of a carpenter in A'in, a broken man in the sin of a messenger of Leah in Mashqulta, a gasser of Leah in Izmailia. And Ben-Zurin united Leah: and Leah's servant was like a man, as the blessing of the house was given to the bestower in the house.

At the end of the river, a cedar, a pine, and acorns are planted, and surrounding it with a grove of trees, there is a fountain and a rain: many

And it was for a man to marry a woman and to bring her alms and to bathe her, and to give her bread, and to serve her in the house of sickness, and to say: "With you is the image of the one who came from her."

A group of people, a From the heart of the city

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And there is no good in the heart, nor knowledge, nor wisdom, nor understanding, nor a saying, a party, a scoundrel, a scoundrel, and even my bread is upon my head: I have turned it into bread, abominable, and eaten it, and left it for abomination, a servant to the wicked, and a worshipper.
Hast thou entered into a league, and broken the heart of him that erreth, and shall not deceive his soul, and shall not boast, and shall not lie? Thou hast said, Thou servant at my right hand.
I will restore Jacob and Israel, my servant. I will restore you to what you were before me. You, Israel, will not let me go. My life is like a cloud, your debt is like a cloud before me. All your
sins are good, for I have broken you.
Praise the Lord, my servant, O Purkan, for his people, he will reveal the secrets of the earth, in the light of the Torah, he will be praised, he will be praised, he will be praised: and all the nations will be praised, my servant, O Jacob, and in Israel he will be praised.
As the Lord said, "O my servant, you have made me a servant of the gods, and

: He nullifies signs in the law and enchants, he gives wisdom to the wicked, and he corrupts their knowledge.
He fulfills the promises of my servant Zedekiah and the king sends me proverbs, saying, "Jerusalem will be built and its ruins will be rebuilt."

I said, "Babylon will be burned, and Naharath will be dried up."
And I will say to Cyrus, "I will give him his kingdom, and all my wickedness will be done away with." And I will say to Jerusalem, "You shall be built, and the temple shall be built."

Chapter 45

For I will give to my anointed one Cyrus, who will stand at my right hand, to the throne of my people, and to the throne of kings: I will open before my face the doors of my kingdom, and the gates of the kingdom shall not be closed.
:May your ancestors be with you and your descendants, and may you be with me
And I will give you the treasure of your glory and the sign of Demetrius, so that you may know that I am your disciple in the name of God: Israel.

Unlike my servant Jacob and Israel my chosen, I have called you by your name, I have established you, and you have not known it before me: I am he, and you have been more than I am, God has helped you, and you have not known it before me: Unlike the knowledge of the east and the
west, and of the west, I am he, and you have not known it before me:
:Dathkin Nehor and the children of darkness, the servant of peace and the children of Bish, I will be the servant of all Illin
Samson from heaven and Ananias from Giddon, a good man, will open the door, and John from Matthias will be revealed: as I am, I am the Lord.

And it is from my blood that Midian received the wounds of his children, and washed away the wounds of his children, and made a picture of a servant from the dust: Admatha was able to say with a grudge against her servant, "You did not serve me, and your servant is the judge of her."
And when I said to my father, "What will you give birth to?" and "What will you do
to me?" he said, "O Holy One of Israel, I will establish you forever, and I will ask you from before me for my people and for the work of my power. You will command me. I will serve you forever, and I will make a
covenant with you. I will stretch out the heavens by my power and all their host." I will come to you in the wilderness with a rod, and I will restore all your paths. He will
build my walls, and the glory of my people will be sent forth, not with a sword or with a spear. I will say, O armies of Kidron, I will say, O Leah of Egypt, and the men of Cush, and the men of Sheba, a mighty man of
valor, your journey will be smooth, and your journey will be smooth. Your paths will be smooth, and your paths will be smooth. Your paths will be smooth, and your paths will be smooth. They will worship you and will say to you: "In the midst of you is your God, and in the midst of you is your God, the mountain of your God." "In the midst of you is your God, you will be like the city of Rome.
Your dwelling place is your God. Israel is empty. In his house, and even in his tent, they will be like a grove. They will walk
in his tent. The branches of the tree of life will be like a grove. Israel will be empty in the midst of you, like a grove. Do
not be dismayed and do not bow down to the world and to my world: Do not be dismayed and do not be dismayed, for I am the judge. I said, "My God, the Creator
of heaven is God, who made it, and created

Do not hide a word in the place where I will receive a gift, and do not say to the seed of the daughter of Jacob, "To empty it, I will seek it, I will enter." I am a word of beauty, a sign of direction.

I will make him sit down and come near, like a man from the land of the Amalekites, who will not know the name of the one who is the son of the prophet, and I will say: From the entrance of the house, he will not open his mouth, and I will come near, even like a man from the city of Besar, from the beginning of the life of the living, is it not I? And I will come

near, even like a man from the city of Besar, from the beginning of the life of the living, is it not I? And I will come near, even like a man from the city of Besar, from the beginning of the life of the living, is it not I? And I will come near, even like a man from the city of Besar, is it not I? And I will come near, even like a man from the city of Besar, is it not I? And I will come near, even like a man from the city of Besar, is it not I? And I will come near,

even like a man from the city of Besar, is it not I? And I will come near, even like a man from the city of Besar, is it not I? :Turn to my decrees and break all the chains of my covenant: for I am God, and I will break the chains of my covenant.
In my days you have established a covenant before me, in my name a covenant, and it will not be broken. But before me every knee will bow, every knee will stand: to sleep.
In the morning, in the evening, I said to the people, "Let them be careful and stop at the morning, and let them be amazed at their own foolishness."

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:By saying this, all the seed of Israel will be remembered and tested.

Chapter 46

Hamit Bal, I will gather the prophets, they are like the blood of life, and in fear, those who are cleansed from their sins will be honored: they will be cleansed and will not be scattered.

:They will be cut down and gathered like a tree, and they will not be able to gather them. They will be taken away and scattered in captivity, and they will be destroyed.

They received for the sake of the Lord Jacob and all the people of Israel two dirhams from all the people of Ammai and from all the people of Habib: Malkveta

And for ever and ever I am, and for ever and ever my word shall stand. I am a covenant with all men, and I am a covenant: they shall be among the common people, and I will forgive their iniquities, and I will forgive: to whom shall my former likeness be likened, and my former likeness be likened, and my former likeness be likened in beauty?

Is it a foolish, arrogant man who takes gold from his pocket and money from his balance? He will not eat a grain of rice, he will be a slave to it, he will be sick: he will worship

it, he will not serve it, he will take it on his shoulders, he will suffer it, he will give it to it in a place and rise from a place, he will not be able to forgive it: he will not be able to understand it, he will not be able to untie it.

:I will remember this and attack it and write it down from the heart

I will remember him before I was born, but I am a goddess, and I will be a goddess again, my son.

:I have been warned from the beginning to the end and from the beginning, I will not be disobedient. I said, "My kingdom will be established, and I will do all my evil."

Then said the prophet Galwat from Medina to Aita, in the wilderness of Galilee, a light and distant place, the children of Abraham, the merciful: "Even a word, even a vision, even a vision, even a servant."

:They received from the Mimirs the attacks of the Levant, far from Mizquta

My remembrance is near, do not be far away, and my deliverance will not be delayed, and I will give you in Zion, a place of rest for Israel, my praise.

Chapter 47

My seal and my tabernacle are upon the dust of the king's house, as the seat of the king's house is, to the night of my throne, the precious of the kings of the Chaldeans: but I will not add to you a thorn, a thorn, and a thorn.

My people are afraid and my people are in a state of awe. Your kingdom is glorious, your dominion is glorious, your people are glorious with your servants. They shine like a river.

You will be revealed in your presence, and your descendants will see the utter chaos of the land. You will be redeemed from me, and I will make your laws from among the sons of men.

:Parkana Ya'akov Shema Kadisha Israel

I will drink and drink in the Qiblah, O precious one, the kings of the Chaldeans, but I will not add to your burdens: you have laid a poisonous rod on my

people, you have laid my treasures and my secrets in your hand, you have not filled the pit with mercy on Saba: you have laid your hand on my people, and you have said to the world,

"I will lay a trap for you, until there is no one like you." Don't let your heart be filled with sorrow.

And when I heard that the woman was about to come to wash herself, she said in her heart, "I am and I am a mountain from me, and I will not answer: they will be widowed and I will not know

it, and they will give you a gift, and they will give you a gift for a time, one gift a day, and they will give you a gift like Solomon, in a bundle: you have made me deaf by casting your spell on me."

ÿÿ And you washed yourself in your shame, saying, "Lyth, hide your wisdom from me, and your knowledge is my ruin." And you said in your heart, :I am and I am a boy from Od

And I will give you a drink, you will not know the reason for the increase, and I will give you a drink, you will not be able to drink it, and I will give you a drink, you will not know the reason for the increase.

Rise up, O king, with your magic and your cunning, O king, you will be a burden to me, O king, and I will be a burden to you The moon is weak, like a star, like a star that is weak You

are a liar.

Chapter 48

Hearken, O house of Jacob, that from the beginning of the world Israel shall hear, and from the seed of Judah shall they cut off a branch, that it may be a blessing in the world: O God of Israel, that they may not cease their praises, that they may not be a reproach in their affliction and in their glory.

:And in the holy city of Jerusalem they shall be divided, and upon the God of Israel they shall be washed, O hosts of hosts, whose name is

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:You have known me from the beginning, and from my words, you have been pure and secret, in the time of my service, and I have
come: You have been before me, and you have been stubborn and stubborn, like Barzillai, and you have been stubborn, and
you have been steadfast in your eyes, like a thorn in the flesh, and I have known you from the beginning, until you have not been able to do anything in
your service,
and Is it a revelation to all the people? What is the revelation of the time and the day? Do you not live in your word, a sharp knife from the sword? And purify them,
and they do not know: As for creation, and
not from the sword, and not from the day of their judgment, and not in their secret, Dilma, and do you know? Nor have you heard from the words of the prophets,
nor have you received the law, nor have you read the law, nor have you For the sake of Birchan and Luttin
R I am a man of great strength, and I have not yet been able to bear the burden of the Kabbalah. But I have gone before you, and I have called you a scoundrel.
And from the fountain shall it be called unto thee.
:Instead of me, I will remove my anger and I will praise you, instead of poverty, for your salvation: Is your silver and not your
wealth, in pushing away your poverty? Instead of me, instead of my words, I will
serve poverty, and my dear ones will begin, and I will reveal myself to a people later, I will not give it to my words, the daughter of Jacob and Israel, the one who
invites me, is it, is it, is it? From the beginning of my world: My world is my heart, and I am free from the night of God.

:Even in my words, you will see the whole world, and in my might you will hang from the sky, you will call me, I will rise up like a cloud, I will gather the
whole world, and I will hear from the whole world, I will live, I will give you a sign, O God, have mercy on Israel, the servant of her wickedness: in Babylon and in the
wilderness, the strength of her might will be taken away, in Chaldea I will be exiled.
I, in my covenant, made a covenant with Abraham, and I made it a covenant with him

Come near to my words, that they may hear this, not from Aula, but from a hidden word, from the time when the people were separated from my entrance:
Taman, Abraham, Abocon, you have come near to my slaughter, said the prophet, O God, send me, and say this.
As the Lord said, "O your holy one, O Israel, I, your God, have led you to delight, I have shown you in the way: your righteousness."

If I had obeyed my command, your peace would have been like the Euphrates River, and your righteousness like the waves of the sea.
If your peace were like the waves of the sea, your children and your children's children would have been like the waves of the sea. My peace would not cease,
nor would my heavens be silent. Israel
would have been cut off from before me forever. From Babylon, his exile, from the land of Ar, from the land of Chaldea, in the light of the glory of the Lord. And he
said, "I will cut off the head of my servant, Jacob's daughter."
:And I will not be a slave in Kharbata, I will not be a slave to water from the river of Tonra, I will be a slave to him, and I will be a slave to water from the
river of Tinra, and I will be a slave to him

Chapter 49

He accepted my words and I urged him from a distant direction. Until I had not called me from my mother's house, I would have known: My name and my pride
were
like a fierce sword in the midst of the hail. Your might was upon me and I was like a chosen one: In the house of a hidden listener.

And he said to me, "My servant, in your name I will praise Israel."
And I said to the empty one, "I will never go to the place where I will go, and my army will never go out to the place where I will go, my God." And my
servant said to my God, "You have made
me a servant, a plowman, before me, that I may become a servant of Jacob, and a servant of the Lord." And Israel, when he entered, came near and worshiped
him. And my God said, "Yes, it is." In my meal, the young man said, "I will make a covenant with my servants to establish the
tribes of Jacob and the descendants of Israel, and I will bring them back to you. I will make you a river of nations, and you will scatter me to the ends of the
earth."
As the Lord said, "O my people, O Israel, the holy one, to be scattered among the common people, to be moved among the kingdoms, to be subdued, to be
ruled, to be a king, to be seen, to be established, to be a rabbi, and to worship before me."

For the LORD said, "In the days of the law, my servant, I will accept your prayers, and in the day of judgment I will establish a covenant and a covenant, and I will
establish you and give you to be a people, to establish the righteous, to lie down in the dust: to store up the inheritance of the righteous."

To the one who is to be imprisoned among the people, they will be scattered, and to the one who is to be buried among the kingdoms, as in the Qiblah they
will be revealed: to the one who is to be flown upon the Orhan of Yisroen, and in all things they will be
against the house of Yisroen, they will not be oppressed, nor will they be oppressed, nor will they be wept, and the great and the small will be afraid, to
have mercy on them: they will speak, and at the springs of water they will be righteous.
And I will make all the Torah as the first, as the wind, and as the cloud of the sky: and they shall be far off, and
they shall be far off from the south, and from the west, and from the east, which the heavens shall praise, and the heavens shall be
exalted, and the earth shall be exalted: and I will come to comfort my people, and will have mercy on my affliction: and the saying of Zion shall be
fulfilled. Your dwelling place is
far from me and far from me.

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The prophet said to her, "Even if a man comes and says to her, 'If you were my ancestor, you would never marry me,' and she would never marry me." You said in Sinai: We will serve and receive a favor. And He said to her, "My Lord, do not cast you away." It is as if I had seen you before, so that you may receive me with a bow.

John: My children, your swords will be a disgrace to you, and your sword will be a disgrace to me.

My eyes are upon you, O Jerusalem, your eyes are upon you, and all the people have seen your shame from the temple, and I will give you to your people as a standing place. I said, "I will clothe you with sackcloth, and I will clothe you with sackcloth as an ornament." I will clothe you with sackcloth and with blood, and I will cover you with sackcloth. I will clothe you with sackcloth and with blood, and I will cover you with sackcloth. I will clothe you with sackcloth and with blood, and I will clothe you with sackcloth. I will clothe you with sackcloth :Because of the one who is speaking, one by one, in your body, the people of your salvation, you have troubled me. I will find a spirit for me and I will go and I will meditate in your heart. Who is my teacher? Give me this, and I will eat and drink, and I will be alone, and I will be alone, and I will be shaken and shaken. And I will be alone, and I will be alone. Who is my teacher? I will be alone, and I will be alone.

For I said, O God, I will show my glory in the land of Ammai, and my wonders in the kingdom of the Syrians, and they shall give your son: in the land of Zibeon, and your daughter shall be taken away by Pharaoh.

And Jehon Malchiah, your king, your servant The possibility is that: from what Rashi said about Tzedikaya, he will be saved.

Then said I, O king, I will make a strong man, and I will make him strong He will say: I will repay your debts, and I will redeem your son.

And I will give you a place in the land of the living, a place for all the birds of heaven, and just as Demetrius is a bird of prey, so the living creature of the world will be saved from the evil one, and all will know that I am your enemy, and your enemy will be destroyed: Jacob

Chapter 50

As the king said, "Oh, Ida, this is a letter of dismissal, a letter of divorce

What is the point of sending my prophets, and they do not listen to my prophecy, and they do not accept it? Is it not true that my power is from the beginning? And if I had sent an army before me to attack, it would have been in my dream that I would have made the sea like the river Naharin in the wilderness of Yisroel, a torment: I would have driven them from the water, and they would have died in the wilderness.

:My cup is like the cup of the sky,

O God, you sent me to prophesy, and I did not refuse, nor did I turn back. You have loved me to be a prophet, and you have not let me be a martyr. You have not made my nose empty and empty, and O God, bear witness for me that you have not made me a liar, and you have made my nose like a thornbush, and you have known me. But I have not been ashamed. My righteousness is near, who will judge me? As a man from my legal family, he will be brought near to my grave.

Oh God, be my witness, who is this that will make me happy? Is it not a shame to wear a garment that I have worn and a shame to eat?

(The Prophet, peace be upon him, said, "He who is sick, he who is blind, he who hears the voice of the servant of the Prophet, he who is a

(We understand that the Lord our God does not allow us to engage in the Torah, but every day we will judge the law with the law of our relatives, and so we will judge the law of our relatives, and we will punish them and punish them, and we will surely sin, and we will complete the Torah for a day, and we will not allow us to engage in the Torah for a day.) Holy is your name, and I said to you, "Is it a calabash that gathers grain in Ashta? From the attacks of the sword, they have become weak. They have become weak in Ashta: they have become weak and weak from their enemies. This is the way to prepare for the harvest, the way to love."

Chapter 51

They received the words of the Lord, the pursuers of the great lion, from before them, and they were able to do it in the quarry of Tinara: they were hewn and carved out of the rock, they were sculpted.

They were able to do it in Abraham, their father, and in the good news of their birth. But Abraham was the only one in Alma, you brought him near: to me you blessed and protected him.

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I will come to comfort Zion, to comfort all her ruins, and I will make her wilderness like Eden, and her desert like a garden: she shall be filled with joy and gladness, and shall be remembered for her thanksgiving, and shall be a light of praise. For my people have heard my voice, and as my voice for my people, I will sing. I will show you from before my face my righteousness and my judgments: as a river for my people, so shall my people be. My integrity will be tested, my integrity will be tested, and when the shield of my valor is broken, the common people will judge my words and will understand: and when the shield of my valor is broken, they will be crowned.
Lift up your eyes to heaven and watch from the evil one. The sky is like a grove, so it will be, and the sky is like a garment of wool, so it will be worn out and worn out. Even if they do not prepare death, they will destroy me forever. And my memory will not be delayed.

They accepted my words, I know that the people of the land of the elephants are beautiful, I have taught them in their hearts that they should not enter into my grace, my children: a woman and her pride should not be destroyed, but in my clothing they ate and did, and as Imra was alone in her house, she was destroyed, and my memory will be forever, and I will be destroyed for generations:
I will clothe myself with the robe of a mighty man from before. I will clothe myself with the robe of a mighty man from before. I will clothe myself with the robe of a mighty man from before. Is it not in your sight? When Israel drank, the covenant of the mighty man, that I brought forth Pharaoh and his servants, and they were as strong as a serpent.
Is it not in your name that Israel shall drink of the sea, and the waters shall be like the waters of the sea, and the winds shall be like the sea of the sea? And the waters of the sea shall be like the waters of the sea, and the waters of the sea shall be like the waters of the sea: and And Joseph continued: From the house of Israel, descend and rest: I am he who is the one who is the one who enters from the water and from the water of a man, as if he were thinking, and you will be a servant of yours, and you will be a servant of the sky and you will be a servant of the world and you will enter the house every day from: before the fire of the fire, as if it were a fire, and it was a fire. Is it the heat of the moment?

My soul is a prey to destruction, and the righteous shall not die, nor shall the wicked perish. And I, O God, am a slanderer in the sea, and my God is a reproach to the host of heaven, and I have made the ends of my prophecy equal to your strength, and I have made my strength equal to your strength, and I have made you a pillar of fire for the resurrection of the people, and I have made them like the stars of heaven, and for the wisdom of the wise. When Damir Alihon sat down, he said, "I will dwell in Zion, my people, and I will multiply, and I will rise up

:The night of Dimnachaam is for her from all the sons of Dilida, and the night of Dematkif is for her from all the sons of Derviat.
You will be able to bring the root of the tree to Jerusalem, but you will not be able to replace it, because it will be like a four-year-old tree, and it will be destroyed and destroyed: and it will be destroyed and destroyed,
Your children will be like the ravens of the wild beasts of the field, like the ravens of the field, from before you: from before your God.

"Therefore, hear me, O Lord, and let me tell you, that the chariot of David was shaken from Akka, and not from the chariot of Hamar Kidan. I said, 'Your Lord and your God, I will bring you to the temple of the law of the people, which you have received from your hand.'"
"A throne of filth, a throne of my own, a throne of my own, I will not add to the banquet of Od, and I will entrust it to the hand of this one, For your soul, I am my mother, and I am my mother, and I am your mother as a child: I will cherish you and be like a market for Eden

Chapter 52

A I will reveal myself, I will reveal myself, I will cover you, O Zion, I will cover myself, I will cover myself, I will cover myself, I will cover myself, O Jerusalem
:They will add and refine you, even Arlin and Musabin
I will be shaken from the dust, I will rise up, I will sit on my throne, I will call Jerusalem, I will stop the chains of my chains, I will return to Zion, I will say, "I will be a shield of hope, and not with silver will you be redeemed." And when the time came for the division, he said, "O my people, I will protect you from the common people, and you will rule over them with a mind that is not worthy of praise." He said, "O my people, I will be afraid every day of the sacrifice of my name, which is annoying."

Therefore it shall be multiplied in the land of the living, who in that day shall know this: but I am he that speaketh and saith: There is no end to the multitude of the people of Israel,
the feet of him that bringeth good tidings, that bringeth peace, that bringeth good tidings, that bringeth good tidings, that bringeth good tidings, that bringeth good tidings, that bringeth good tidings, saying: Therefore shall the kingdom of thy God be established in Zion.
The Parnassus of Dimrim, Calhoun, like a lion, praises me, and in their eyes they see a hero, a servant, and they say: "He will write his dwelling place for Zion."

:They will come and praise the ruins of Jerusalem, and I will come to comfort my people, the desolate people of Jerusalem.

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The Holy Temple will be revealed to all the blind, and all the blind will see the Purkana: God.

Depart, depart, depart, depart from the land of Egypt, come not near, depart from the dead, choose, take away the things of my house: My
sanctuary is holy, but I will not be ashamed, depart from the midst of the common people, and from my people, do not be afraid, for I speak: Go forward, and I will come to bear the glory of the God of Israel.
:My servant the Messiah will prosper, and he will be exalted, and he will
be exalted, and he will be exalted, as he has said to the house of Israel, in the day of His hearing was impaired.

Chapter 53

:Whoever is on the right hand of the Lord, let him be strong, and And this is the holy place, and all the treasures of the house will be filled with it.

It will be for Bosran and will stop being expensive. All the kingdoms of John are weak and their wealth is like a man who is weak and has money: for the shepherd and as the deer clears my nose, she dwells in the wilderness, and we will not consider it because of our debt. He will sell us and corrupt us in the wilderness. He will look and I will consider it as a gift from heaven: before it was and in the wilderness. In the morning

And he shall build the house of Maqdashah, and shall begin in the city of Hovanah, and shall be a pillar in our iniquity, and in our pride, and shall cover us with a tree: and as for the height of our city, Hovanah shall be a
pillar for us, as for our whole city, as for our whole city, as for our whole city, a man shall be built to receive our offerings, and from before it was a pillar for our debtors: all of us in Dilijah.
In my eyes, and he is a giver, and he has not yet opened a door to receive the attacks of the people, as he said, "He will be taken away, he will be given a message, and he will be given a cold: he will cut off Gaza, and he will open a door to
receive the Qiblah, saying, "Without suffering and from troubles, he will bring our bodies and our separation, he will work for us on the day of my death, who can be surprised?" "But I am yours." Sultan Ammayah of the people of Israel, who is in debt to his people until they die.
And the righteous will be cast into hell, and the wicked And the LORD shall be with me for a day, and my servants shall be with me for a day: in their
wickedness they shall prosper from the service of the people, and they shall be ashamed of their souls, and they shall see the destruction of the nations, and they shall be satisfied from the spoil of their
kingdoms: in their wisdom they shall be justified rather than a servant of the law, and they shall be saved from their debts: therefore I will make them a reproach to the people. Sagian and Yat Niksei Krachin Takipin Yifleg Ada Halaf Dimsar L'Mouta Nafsha Yifleg Marodaya Sha'abd L'Auraita And he is on the debt of Sagian Yifleg and to Marodaya: Yishtbek Badil

Chapter 54

My praise of Jerusalem is like a woman who is not a woman, a woman who is not a woman, a woman who is not a woman, a woman who is not a woman: Adiyath, the son of Ary Sagian, the son of Yerushalayim, the son of Keraka, the son of Yitzhab, said,
"Even if I find the house of your ruler and the place where your kings live, I will not prevent you from seeking the people of your kingdom and your
rulers." :Attack: I will attack to the south and to the west, and your sons will inherit the land and the caravans will be destroyed.
Do not be arrogant, do

:But I will call you, O my servant, O my God You have removed my nose, my dwelling place, a little while, from you, and in the goodness of the world, I will have mercy on you, saying: O my people, as in the days of Noah, before me, you have kept my commandments, so that no flood will come upon you, and I
will not destroy you.

But Torah will be destroyed, and Ramah will be destroyed, and the best of you, Jerusalem, will not be destroyed, and my peace will not be established: it will be far from me, saying, "I will come to have mercy on you."

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You thought, O Ulban, you have read the law of the Lord, O common people, do not be comforted. I am a ram beside my stone: I will crush you and I will cover you with stones, O Tabin.

:And I will make you a pillar of stone, and you shall build your walls with stones of stone, and all your borders with stones of stone.

May your children be safe: and may all your children be a thousand years old. May you learn my law and my

commandments: in your remembrance you will be established. Keep yourself far from the wicked, so that you will not enter, and from the wicked, so that you will not be harmed.

The glory of your people will be brought to you as a bed, the kings of the nations will be brought to you as a bed: Jerusalem will be a prey to your people: I am

the one who breathes light in the wilderness and brings forth manna for your need, and I am the one who binds the sick to the sick.

All that is done against you, Jerusalem, shall not prosper, and all that is done with you, to Dinah, you shall keep it: Obadiah, and their remembrance from before me, I said,

Chapter 55

And he shall train and train Leah with silver, and they shall hear him, and they shall teach him, and they shall hear him without: And all my sorrows are for the training of my hands.

in the likeness and without, in the likeness of mammon, in the likeness of gold, in the likeness of honey

Why should you be ashamed of the shame of the wicked, and of the wicked of the wicked? For they have received the wickedness of the wicked, and have eaten it: and they have delighted themselves

with the wickedness of the wicked, and have made their hearts rejoice, and have heard the wickedness of the wicked, and have established their hearts, and have decreed that

goodness shall endure forever: David, the right-hand man: how great is the number of the

people, a king! And rule over all your kingdoms. A people who do not know you will prosper, and a people who do not know you will be praised. To you, O God, from Sin, to the Holy One of Israel, I will praise you.

:Taba'u entered into the house of the living, from the beginning to the house of the living, Yashbiq

Rashiya, Orhah, Drishya, and the man of Anis, who did it, and turned to the Lord, and God had mercy on him: and entered into the house of God, and I sought his forgiveness.

"I do not think of it as a matter of right, nor can my ways be established like the ways of my goodness," said Yahya. "I do not think of it as a matter of right, nor can my ways be established like the ways of my

goodness." "I do not think of it as a matter of right, nor can my ways be established like the ways Sow and multiply for her, and she will benefit, and she will sow, as a portion for seed, and for clay as a portion for a container.

So it is a good example that I have set before me, that I may not be able to go before me to empty the place of God, the servant of the Lord: and it is good to send him

to her, but in joy they will be gathered from among the people, and in peace they will be led to the ark of Torah and Ramah: before them you will be praised, and all the trees of wisdom will be bowed down in their

wings. The passing of the righteous and the passing of the living will take place because of sin, and it will be before the end of the world: it will cease.

Chapter 56

:Kidnan said, "O my servant, my righteousness is near, my soul

A good man is one who serves God, and a good woman is one who is attacked by him. He removes the Sabbath from its comfort and removes my hand from the temple.

All: Dabish

And let not the son of Ammin, Demitsaf, say, "I am a man of many people," as the saying goes, "Afrasha, you will interpret me, O man of many people." And let not Sarisa say, "I am a man of many people."

Then I said to the king of Syria, "In my days I will bring my people together and will be strong and strong, and I will give them wealth in

my holy house, and I will make the house of my dwelling a place of wealth, and I will build it and make it a place of wealth, and I will give it to them forever."

And the children of Ammai, the Lord, shall be a witness against his people, and My sanctuary, the house of my shadow, will be called to all the people.

I said, "O God, I will bring a curse upon the descendants of Israel; I will bring their calvary near to the curse of Yathon."

All the kings of the peoples shall gather together against thee, O Jerusalem: in thy body shall be a curse, and a curse for the life of the beast: thou shalt be satisfied with the life of the garden.

A man who is not known for his age, a

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I will tell you, and the anger will turn and we will be satisfied with the old, and our song will be, "Tomorrow, Taba, from the day of the fourth day, a day of prayer."

Chapter 57

Zedekiah, I will give and I will give to the righteous man, I will enter upon my heart, and the men of my camels will be merciful to me from the temple, and I will not be ashamed: but I will be from before them, and I will come to my death from the temple of Zedekiah.
They will prepare peace, they will rest on the site of the house of their retinue, the servants of her light.
And I will bring near the people of Dera Debadihon, who are ashamed of their holy place, and who are not: they are adulterers and prostitutes.
On whom do you feast and before whom do you open your mouth, you will be like the eloquent words of a braggart? Is it not my son who has risen from the seed of falsehood?
:Defalchin, let the atonement be done, let all Ilan be covered with a cloth, let the sick be cleansed, let the sick be covered with a cloth, let the sick be comforted

:On a high tower and a high place, you will find the house of your king, even to Taman, you will be a sacrifice to the altar.
And after that, when you were moved, you were like a thorn in the flesh, and you were like a damia, when you gave a dirham on the altar, and you made a tree in the garden of Nochrain, and you found the house of your ruler, and you cut off from yourself a standing
offering, and you showed mercy to the house of your bed: and you found in the house of your servant, and you served me, and I showed you that you were successful in the kingdom, and you were like a servant to me.
You have sent your messengers far and wide, and you have made the attacks of the common people so great that they will ask: in your travels, you have not said to the one who is to be worshipped, the one who is to be worshipped, so you have not believed in the one who is to be worshipped, and you have not seen who you have trusted, and you have rejected who you have

rejected, so you have rejected me as a fool, and you have not forgotten me. I have entered into your heart, have you not loved me long ago, as
if you had not obeyed my laws and my predecessors? Daughter, I have shown you a duty of understanding, a right to justice, and you have shown me a duty of shame, and I have not given you a duty of poverty. I will have mercy on you, my servant, if you have dispossessed me, my servant, a liar Kolhon: The Spirit of Yahon will take away the word and wash away the sins of the people, and the Torah will be burned
I am the one who said, "Rama, and the Lord of Heaven, and the Holy Name of the Lord in Rome, and the Holy Name of the Tabernacle, I said: For the one who separates, let him enter, and for the one who stirs up the spirit, for the one who stirs up the spirit, and for the one who stirs up the heart, let him understand."
But I will not repay justice to the blind, nor will I forgive the deaf. My spirit is gone, I will go to the place where I will go. And my soul is a servant.
In the debt of Mammon, they have become a garment above them, and they have removed the veil of my dwelling from them: and they have shaken their bodies in the wilderness, on their way, in the midst of their contemplation of their wisdom.
I will send their love before me, and I will seek their welfare, and I will have mercy on them, and I will give them comforts for their welfare: and to those who mourn, I will give them comfort.
Debra Mamel Sifvan spoke to all the people, saying, "The prophet Solomon will serve the righteous, and I will teach him my law: From the beginning, and Solomon will serve to bring his kingdom to my law, and I will bring him near." He said, "I will pour out my wealth: and the wise will be like the sea, and my creatures will be troubled, and they will not be able to do it, and they will be slaves to my sin and filth."
: On the night of Solomon, I said to my master,

Chapter 58

Prophet, eat my food in your throat, do not withhold it, like the sound of a trumpet, lift up your voice, and be patient with my people, and with the
heart of Jacob: they are my enemies, and You have entered too quickly.

I said, "Why should I fast?" I went ahead of you, a man of asceticism, and before you, a prophet who knew, said to him: "On the day of your fast, I will make you a sacrifice, and I will accept you as a sacrifice."
Here is the one who is to be found and to be found in the house of the Lord, and to be removed from the house of the Lord, and to be free Is it not that you will
be tormented by the fire of Do not close your eyes.

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It will be revealed to me as a butterfly flies, and as it flies from under you in the midst of the wilderness, and your righteousness will be prepared before you, more than before: from In the morning

before you will be my shadow, and I will accept your shadow, you will seek me from before me, and I will serve you if you testify of your transgressions: the law is hinted at by the finger and the night from the valley of the downs: and a

wing will bloom before them. Your soul and your ascetic soul will be satisfied and will be bathed in the light of your light and your qibla will be pure and your speech will be awe-inspiring and will be satisfied with my words in the form of your soul and your body and your life in the life of the soul and your soul will be: full of delights like a garden of water that is refreshing and like a fountain of images that is not tainted with dust, a fountain that is clear and clear.

From you, O Lord of the world, the foundations of every generation will be established, and they will cry out to you, making a covenant with you, a covenant with you, a covenant with you: from the Lord to the Lord.

If you turn your foot from the Sabbath to the temple of your need on the holy day and disturb the Sabbath with a feast for the holy day: then my presence will be more precious than the temple of your journey, from the satisfaction of your need and from the abundance of the lowlands. Thus you will be feasted before me, and I will keep you on the days of the Lord, and I will feed you with fruit. The storehouse of Jacob, your mouth is mine: in saying, enough is enough, O Israel.

Chapter 59

Is it not a matter of carefulness, that you know from before that you will be free from trouble, and is it not a matter of carefulness, that you will not hear from before, and that you will not receive your prayers?

God is the one who interprets the relationship between God and sinners, causing them to be purified by the fire of the tabernacle: from the Kabbalah to the fire of the tabernacle

I will judge you by the blood of Zacchaeus, and I will show you the guilt of your deceit, who lied and lied: I will be counted as a fool.

The night of Dimtsali in the sky and the night of Demitdan in the sky, from the sea, from the ocean Because it is not lawful to be a slave, so is it a night of pleasure in the

service of the Lord: the service of the servants of the Lord, and the nights of falsehood in their knowledge.

The feet of the servant of the devil, the furniture, and the blood of the blood of Zacchaeus, the deeds of Onas, the deeds of the wicked, were done in this way: and he was created in the midst of his enemies.

The days of Solomon are not known, and the nights of Dinah are in their midst, and they have made all their paths crooked. All your paths are in vain.

Solomon does not know that Dinah has departed from us, and there is no cause for us to remember, and there is darkness for brightness, and there is: as in the Kabbalah, we will walk.

We used to wash our hands like a broom and we used to wash our eyes like a broom: In the Qabalah, you will be united with us like a single one, in the mouth of the one who has come, we will gather together from before them on the top of our

heads, we will gather together like a dove, our whole body will be like a dove, and we will direct our thoughts and actions: We will be mindful of our thoughts and actions, and we will be mindful of our actions and actions. Stay away from me.

I am a Saginaw, we have sinned before you, and we have sinned against you,

We have been rebuked and ridiculed in the name of God and have been rebuked from the land of the gods and from the land of the gods: we have been rebuked from the land of the gods and from the land of the

gods, and we have been rebuked To reveal, and they are the servants of the Costa, the Tamerlane, the Destain, the shameful, the despoiling, and the exile, before them, and before

them, I am ashamed: the night of Dinah

My former servant was a man of great wisdom, a servant of understanding, and my former servant was a man of great wisdom, and my former servant was a man of great wisdom, and my former servant was a man of great

wisdom: they shall go up and down in the valley of the brook He who hates his people and takes vengeance on those who do evil to him.

Mary Gamlia is a full-grown woman, she will pay for her troubles, she will pay for her love, she will pay for her lovers

And they shall come from the west, and from the south, and from the east, and from the west, and from the south, and from the north

And I will make Zion desolate, and I will bring forth the seed of Jacob, and the seed of Ori'ta, and I will

judge the days of my life, and I will say, O my Holy Spirit, I will go with you, and I will fulfill my prophecy, and I will be your shepherd. And I will be your shepherd, and

Chapter 60

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Arise, O Jerusalem, for the time of your destruction has come, and it will be called, and your glory will be revealed. And
the darkness will cover you, and the light will shine on you, and your kingdom will be established, and your glory will be revealed. And the nations will be prepared for your light, and the kings will be called, and your glory will be revealed.
My eyes are turned, O Jerusalem, and your eyes are turned, and all the children of your people are like a temple, and you will give your body to your son: they will be far away, and your daughter will be cast into a pot.
Therefore you shall see and be amazed and be amazed, and I will turn your heart into a wicked man's heart, and I will change it into a girdle for you: from the wilderness of Niches, the fields of Kochba, the stars of the sky will be revealed to your body.
The remnant of the Arabs, the merchants of the land, the Midianites, and the son of Colhon, the son of Sheba, gave gold and frankincense to Yehon: they were filled with the knowledge of their labor in the tabernacle of the congregation, and Yehon was the son of Sheba.
All the people of the plain will bow down to your corpse. The sons of the prophets, your servants, will stand in awe at my altar and at my house: I will praise you.
Who is there who will not hear the voice of the Lord, who will not be afraid, who will not be afraid of the Lord Ammon, your God, will hear your voice and will sanctify Israel. I will praise you and build the sons of
Ammai, your throne and your kings, your servants. I will be your God, and I will have mercy on them in their affliction. I will go up and open your gates, and you will be afraid day and night. They will not be afraid of your body, the treasures of Ammai and their kings: Zekikin

My people and their kings will not prosper. Jerusalem will be destroyed, and the people will go out and live. Lebanon will be a delight to your people. It will be a delight to the people of the land. The mountains of Morn will be like the mountains of Sheba. I will find the house of my sanctuary and the house of my dwelling. I will find the house of my sanctuary.
And he will prepare for you a body like a flute for your servants, and he will spread out his wings for you on the soles of your feet, all of them: he will provoke you, and he will call you, "Karta Dayi Zion, you will find me in the holy place of Israel."
:The night of the Lord shall pass, and the night of the Lord shall be still, and I will make you a house of joy forever, a house of joy from generation to generation.
And you will be satisfied with the wealth of the poor, and with the spoil of the king you will be pampered, and you will know that I am your protector and your
shield: Jacob will be destroyed, and you will be destroyed, and Jerusalem will be destroyed from me, and you will be destroyed And your kingdom is in his name.
Let no one hear of a thief in your land, nor of a thief in your borders, nor of a thief in your fields

Do not be afraid to shine in the morning, nor to shine in the night, for it will be yours: for a shining light forever, and your God will be your dwelling place. It will be yours: for a shining
light forever, and your days will be fulfilled: your mourning: Yes Do not destroy your kingdom and your beloved, for I will not be with you forever. and your
people will be a glorious sight forever, a place of refuge for me, a place of joy for me, a place of strength for me, a place of praise for me: a place of honor for me. It will be for Alpha and for the weak for the people around me, but it will be in our time.

Chapter 61

The prophet said, "The spirit of prophecy from before, O God, is upon me, O my God, to bring good tidings of humility: Send me to the wilderness, to declare the good news, to bring to my people, to the chosen, and to the prisoners, to bring to the river: to my people, the year of Ra'u'ah, before, and the day of trouble, before, our God, to comfort all who mourn, to comfort all who mourn. For the mourners of Zion, for the gift of alms, the night of joy shall pass away, the anointing of joy shall pass away, the mourning of the spirit of praise shall pass away: the spirit of the people shall be desolate, and they shall call for the gift of the great ones of the people, who are worthy of praise.
And they shall build the wall of the land of the children of Israel, and they shall build the wall And in the wilderness you will feast.

The time has come for you to be ready, and you will be convinced on one level, and you will be able to do it. You will be able to do it.
And the people will be amazed, and they

Therefore, O merciful God, I will call you far from me, and I will call you and I will give you a store of their labor in the beauty of their beauty: I will cut off their wealth forever,
and they will multiply in the land of their enemies, and my children in the land of their enemies in the kingdom of the heavens, all their visions will be fulfilled. Therefore, I will not
sow a blessing, O Lord, the word of Jerusalem from one end to the other. In the saying, "My soul is like a veil, my God, clothe me with the shame of a veil, a pure spring, surround me like a bridegroom adorned with her beauty, and like a priestess adorned
with her beauty: in my clothing, and like a veil adorned with her beauty,

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O God, I will remember you: But as a field of flowers blooms, and as a garden of watered trees grows, so does it flourish.
and Jerusalem will be glorified to receive all the nations.

Chapter 62

Until I bring a plague to Zion, I will not rest for the people, and until I bring a plague to Jerusalem, I will not be silent: for
the kingdom, until it is revealed, is like a terrible plague, and Purkana is like a burning bush.
And the people shall see thy righteousness, and all the kings shall call upon thee, saying, What is this that thou hast done? Let us
interpret it.
And let there be as the night of joy before them, and let there be a crown of praise before thy God.
It shall no longer be said to you, "I am a widow," nor to your neighbor, "I am a widow." But to you, my servant will call: "Come,
my neighbor will come." But you will be hated before them, and your neighbor will be enraged.
But as the oppressors enraged with them in Tolta, so they will be enraged with my sons, and as the bridegrooms of the bride
with them. :As the LORD your
God has said, "Your servant, your father, the righteous, has written in Jerusalem, you have established me, you have purified
me before me, every morning and every night."
:And they shall not cease from their beginning, until they be established, and until they be established: and Jerusalem shall dwell in a place of perpetual rest, and
shall be established at her right hand, and in the midst of her: if I give thy transgressions, yet more than a vessel to the workmen of thy mouth, and if they drink: the
children of the people, thy servants, shall be drunken in her house.
But my servant, my servant, will eat it and praise it before it is eaten, and my servant, my servant, will be put to shame in the land: My holy one, said the
prophet, his
servant, and his righteousness in the land of the living, his heart will be filled with the people, for Orach, his servant, will be established in his house, for Tabban
and Naaman, the son of Tsadkia, his servant, his servant, will be made like a stone of burden, I will lift it up and bring it upon the people.
O Lord, I have heard the words of the Lord, saying to the daughter of Zion, "Your descendants are from among the exiles; they are the assembly of the servants of
Memra: with her and all her servants, the valley of my ancestors."
And they shall call upon thee, O people of the holy land, and thou shalt be called, O house of Karta, and thou shalt not be far off.

Chapter 63

Who said, "I will not come to the Ayatollah Maha on Edom, a calamity will befall him, a calamity will befall him, a calamity will befall him, a
calamity will befall his people, as it is proper to be rich in a saying, "I said, "Am I from the revelations, as it is written in the book of the former
sages: a weapon
to destroy: what a law will blush, a turin from the blood of the slain, and a righteous man will be like red in a prison."
I will be a little child in the kingdom of my people, and there will be no more trouble before me, as the child of Demetrius is in a pit: and they will be
cut off in my fury, and they will be cut off in my fire, and their siege ramps will be before me, and their wisdom will be like stones: but the day of trouble
will come before me, and the year of the emptying of my people will be like a bed.
My people are before me, and I will be a man of great wisdom, a servant of wisdom, and I will know before me, and I will be a man of understanding, and I
will be a man of understanding, and I will be a man of understanding: they shall rise up, and they shall be broken in
the midst of my strength, and they shall be comforted in the midst of my wickedness: and I will kill my people with a rod, and they shall be consumed in my
anger, and I will prepare for them a time, the time of the slaughter of their mighty men, saith the prophet, I am a good man, I am a poisoner. You are my shield, O God,
and my shield of goodness: Israel is my shield, my mercy, and my shield of goodness.
And I said to my people, "There is no one who will not be deceived, and I

And they did not refuse and were angry at the words of the prophets of the Holy One, and they turned away from the words of the prophets, saying, "Let us be like
a bear, and let us be like a bear."
And it is more precious than the beauty of the sky, than the beauty of the mighty man, who served at the hands of Moses
for his people. He will never say to his people, "Ask for help from the sea, a servant in the wilderness, as if to the people of
the land, a servant in the
wilderness A precursor to the temple of the Lord forever: a dispute between nations is like a horse in the desert, so that no
one can be defeated, even if they are not defeated.
As I fear thee in the wilderness, saying, Thus saith the Lord As a father to the children of Israel, so Abraham brought us out of Egypt, and Israel
brought us into
slavery in the wilderness. You are the one, and your mercy is upon us. As a father to the children of Pirke, so did your name spread abroad: from
everlasting to everlasting.

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Why do you stray from the well-being of the righteous, before you, like a poor commoner, share in the wealth of the poor?
– Your light will not turn away from your presence. I will restore your dwelling place to your people, because of your servant Zedekiah, who has been faithful to him.
In your word, the temple of the Lord, you have made your dwelling place
among the tribes of Israel. In the midst of the mountains, your holy people have made their sanctuary holy. I will
make your people like a fool. You have not taught your teachings to the foolish. You have not called on your name on high. You have not made your throne in vain. You have revealed your name from heaven before you.

Chapter 64

As the water of the sea is sweet, so is the water of the sea. I will drink it, to make known your name: to the people who hated you before you, the people of Israel,

:In your temple, there is no one to judge you, you have revealed from before you, this is the light of your glory.
And Alma, you have not heard the voice of a brave man, you have not given ear to the words of the sweat of your eyes, you have not seen what your people have predicted, you have made your precious dwelling, O Ari, a bar from you, that you will come to serve your people, a righteous man like Alma Dimsabrin: to free you from the burden of your
former servants, a righteous man, a man of honor, to serve your flock in difficulty And be praised for your goodness and mercy, for your presence is in all eternity. From before you, we have been angry with each other, and we have been proud of our pride. In the name of our father, the righteous, like Alma, we have been freed from oppression, and we have become like a flock of sheep, and a garment that removes all our sins, and we have become
like a flock of wild animals, and in our debt: We will enter.

hand And the night I was afraid of your name, from the time I was born, to be frozen in your presence, but you cleansed my nose from your dwelling place and from your curses. : I will be
your servant, and you, O God, will be my servant, and you will be my servant, and you will be my servant. : I will be your servant, and you will be my The house of holiness and
the place of worship, where you have scattered your seed before us, is a place of light, and the whole house of Rangana: it is for the destruction, and you are the one who loves the ancients, the
one who loves the gods, the one who worships

:May I be vaccinated, please.

Chapter 65

You have planted my words in the wilderness, and I have seen them from before me, and I have seen them in the wilderness, and I have seen them in the wilderness:
I have said, I will plant a tree, and I will be a witness every day to a people who are not saved by my name: I have sent my prophets every day to a people who refuse to give in to the wind, and they will not be found in the land of their enemies.
:A people who are rebellious against my former enemies, a people who are devoted to sacrifice in the garden of repentance, and a poor man who is in the sky over his building.
The wise man in his youth, a man of great stature, and with the sons of men, a man of great stature, who dwells in the land of Egypt, eating the flesh of a wild goat:
and a man of great stature, a man of great
stature, far from thee, come not near me: but I will be far from thee, and I will be as a man of great stature as my father before me: their terror in their hell is like a plague that is continually in their midst.
It was written before, "I will not let them be long in the life of their gods; I will pay them the debt of their debts: and I will give them a commandment to die, and they will be resurrected."
Obligations and obligations of my father, the first of my ancestors, are like a chadah. I said, "I will plant a bushel of olives on Torayah and on Ramah, my predecessor, and I will give you a collection of servants in Kadmita on Hikhon, like a scepter." I said, "As Noah and Zacchaeus forgot in
the flood, and you said, "It is better to be wounded than to be resurrected." I said, "I will serve you." Unlike the servants of Tzedekiah, unlike the poor, the whole family

And I will bring forth from Jacob a seed, and from Judah a branch of my Torah, and a branch of my chosen ones, and my servants, Zedekiah, Jesron, Taman, and Sharon, to the house of the governors of Edom, Dean, and Achor, to the house of the fourth, in the horn of the Torah for my people: I will make him my servant, and I will give him the house of Israel, a place
of worship, a place where I will worship my holy Torah. Dimsedrine: To treat a sore throat and a cold.

And the word of the Lord shall be for a desolation, and the word of the Lord shall be for a slaughter. The word of the Lord shall pass by, and the word of the Lord shall not be heard. And the word of the Lord shall not be heard. And the word of the Lord shall not be heard.
Then said Kidnan, O God, let my servants Zedekiah eat, and you, Rashia, beware. Let my servants Zedekiah eat, and you, Rashia, beware. Let my servants Zedekiah be drunk, and you, Rashia, beware. Let my servants Zedekiah be alone, and you, Rashia, beware. Let my servants Zedekiah praise with a good heart, and you, Rashia, beware. Let my servants Zedekiah sing with a good heart, and you, Rashia, beware.
And you will be gathered together and prepared for the resurrection of my chosen one and will be prepared, O God, for the dead, and for my servant, the righteous: I will call you Shema, O Harana.

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A He who blesses you in the Hereafter, blesses you in the Hereafter, and he who establishes you in the Hereafter, establish you in the Hereafter, so that your abode may be established: you were before me, and I am hidden from before me.

:I have created the heavens, and I will see them, and they will not remember the past, nor will they come to mind.

God is one and will be known throughout the world. He is my son, my son, my son. When Jerusalem comes, my people will be one.

And I will dwell in Jerusalem, and my people shall be gathered together: and the voice of mourning shall be heard no more in her, neither shall there be any more a cry of distress, nor a cry of mourning: neither shall there be any more a suckling, nor a poor man, that shall not be satisfied: in the day of my judgment I will cause the oppressed to be punished: a hundred times as many as a hundred, and the oppressors of a hundred times as many as a hundred shall be satisfied.

And they shall build a house, and shall build it, and shall set it in a crimson place, and shall eat it with a scepter.

They will not understand, and the last will understand, they will not be established, and the last will be destroyed. But I am like the days of Elan, my days are long: my people and the workers of iniquity will be

destroyed, my chosen ones will not desire to be empty, and they will not desire to die. But I will sow the seed of blessings, and my children will be their

children: they will be until they are not seen before me, and I will accept their blessing until they are seen. From my past I have served: In their eyes they will

be like a lion, and I will see them like a lion, and they will be like a lion, and they will be like a lion, and they will be like a lion, and they will be like a lion, and they will not be ashamed: and they will not be bound by any of my holy laws, said the Lord.

Chapter 66

As I said, "O heaven, my throne, my beloved, and I will see the ram before me, I will set before you a house of understanding, and I will set before you a house of truth,

And all my strength is a work, and this is the way it is, all my strength is a work, I said, "O my enemy, my enemy, before me, to Istikala: Come to me with knowledge, and I will make you a spirit, and I will be ready to accept my faults."

The Torah is as terrible as the slaughter of a man, a slaughterer, said, as the heart of the sacrificer of the sacrificer of the blood of the sacrifice is as terrible as the blood of the sacrificer of the sacrifice: the sacrifice of a prostitute, even though they do not see it in their lamentation and in their abominations, their souls will be shaken.

I will also establish My presence in the wilderness, and from what source will they not be scattered? They will not pass by the sending of My prophets, and they will not hear them: they will prophesy, and they will not receive them,

and they will serve Me, and they will not be afraid, and they will not be afraid. They Who will call me, and will see my joy, and will not be ashamed? It is easy to be afraid of the city of Jerusalem, and it

:Until I die, Akka, you will be disbanded. Until I give birth, a queen will be revealed.

Who has heard as a whisper, who has seen as a whisper? Can it be possible that the Lord will be worshipped in one day? If a people is created in a single time, then Zion will be restored, and her captives will be filled with her people.

I am God, the covenant of the world, from the beginning I said, O I am the covenant of all men, I am the covenant of the covenant, and they shall be with me: O my people, I will come to bear your glory, says your God.

Jerusalem is near, and all her wombs are in her: all the earth is with her: all the people are gone from her house: instead of feasting and being satisfied with the spoil of her consolation, instead of drinking and being filled with the precious things of hers.

And Kidnan said, Oh, that I should die, when the river Euphrates flowed, and the river of the mighty men of the earth was like unto the river of the valleys: and they shall ride upon chariots, and shall multiply upon chariots:

as a man of great strength is comforted in his days, so shall my fathers be comforted, and shall be comforted in Jerusalem.

And you will see and be united to cry and to be exalted, like a bright star, and you will see my greatness, like a scepter, for my servant, my righteous servant, and you will give me a sign to the one

who is my servant, my servant. And I will be like a lamb, and In the morning, he came to the field and the west, and all the evil and the wicked were before

him, and he was a despot, and he taught the garden of the wickedness of the Sia, and the Sia, and the eater of the flesh of the pig, and the scoundrel, and the scoundrel: as if he had finished, he said, "Before me is the valley of their servants and their servants, and they are coming to

the city, and all the people of the Umayyads." And he said: And they shall give and see, and they shall be my beloved.

And I will be wise in my judgment, and I will send a messenger from Mesopotamia to the land of the sea, and

And they shall give all the offerings of all the people of the land, first of all the offerings of the Lord, in the land of the Philistines Thus it shall be: a And in the censer, and in the kirk, and in the tushchan, on the holy Torah, I said, "As for my son, I will seed and a plant

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And it shall come to pass, that at the time of the Lord, and :Store